

**TENTATIVE AGENDA & MEETING NOTICE  
BOARD OF COUNTY COMMISSIONERS**

**TUESDAY, DECEMBER 3, 2018  
8:30 A.M.**

**WATAUGA COUNTY ADMINISTRATION BUILDING  
COMMISSIONERS' BOARD ROOM**

TIME	#	TOPIC	PRESENTER	PAGE
8:30	1	CALL REGULAR MEETING TO ORDER		
	2	APPROVAL OF MINUTES: November 19, 2019, Regular Meeting November 19, 2019, Closed Session		1
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8:45	5	SANITATION MATTERS	MR. REX BUCK	
		A. Bid Award Request for Motor Grader		23
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8:50	6	BUDGET AMENDMENTS	MS. MISTY WATSON	85
8:55	7	PROPOSED PROCLAMATION IN SUPPORT OF NATIONAL RADON ACTION MONTH IN WATAUGA COUNTY	CHAIRMAN WELCH	87
9:00	8	MISCELLANEOUS ADMINISTRATIVE MATTERS	MR. DERON GEOUQUE	
		A. Presentation of the North Carolina Recreation and Parks Association (NCRPA) Healthy Plan and Recreation Initiative Grant		89
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10:10	11	CLOSED SESSION		127
		Attorney/Client Matters, per G. S. 143-318.11(a)(3) Land Acquisition, per G. S. 143-318.11(a)(5)(i)		
10:25	12	POSSIBLE ACTION AFTER CLOSED SESSION		127
10:30	13	ADJOURN		

**AGENDA ITEM 2:**

**APPROVAL OF MINUTES:**

November 19, 2019, Regular Meeting

November 19, 2019, Closed Session

**DRAFT****MINUTES****WATAUGA COUNTY BOARD OF COMMISSIONERS  
TUESDAY, NOVEMBER 19, 2019**

The Watauga County Board of Commissioners held a regular meeting, as scheduled, on Tuesday, November 19, 2019, at 5:30 P.M. in the Commissioners' Board Room of the Watauga County Administration Building, Boone, North Carolina.

PRESENT: John Welch, Chairman  
 Billy Kennedy, Vice-Chairman  
 Larry Turnbow, Commissioner  
 Charlie Wallin, Commissioner  
 Perry Yates, Commissioner  
 Anthony di Santi, County Attorney  
 Deron Geouque, County Manager  
 Anita J. Fogle, Clerk to the Board

Chairman Welch called the meeting to order at 5:30 P.M.

Commissioner Yates opened with a prayer and Vice-Commissioner Kennedy led the Pledge of Allegiance.

Chairman Welch expressed condolences to the Francis Pressly family upon his recent passing.

**APPROVAL OF MINUTES**

Chairman Welch called for additions and/or corrections to the November 6, 2019, regular meeting and closed session minutes.

Vice-Chairman Kennedy, seconded by Commissioner Wallin, moved to approve the November 6, 2019, regular meeting minutes as presented.

VOTE: Aye-5  
 Nay-0

Approval of the closed session minutes was tabled until later in the meeting to allow for an amendment by Vice-Chairman Kennedy to be considered.

**APPROVAL OF AGENDA**

Chairman Welch called for additions and/or corrections to the November 19, 2019, agenda.

Chairman Welch tabled Item # 5 "Proposed Amendments to the Valle Crucis Historic District Ordinance" to allow time for the School Board to receive test results on the property it is considering for the new school.

Commissioner Yates, seconded by Commissioner Turnbow, moved to approve the November 19, 2019, agenda as amended.

VOTE: Aye-5  
Nay-0

## **NORTH CAROLINA RECREATION AND PARKS ASSOCIATION (NCRPA) MATTERS**

### ***A. Presentation of the NCRPA Healthy Plan and Recreation Initiative Grant***

Ms. Michelle Wells, Executive Director of the NC Recreation and Parks Association, presented the County with the NCRPA Healthy Plan and Recreation Initiative Grant for new playground equipment at Rocky Knob Park.

The \$70,000 grant has a fifty percent (50%) match that will be provided by the Watauga County TDA. County staff has already removed the old playground.

Ms. Michelle Wells, thanked the Board and offered congratulations to the Board for the Community Recreation Center which is currently under construction. Ms. Wells stated that the Community Recreation Center resulted from great foresight and would be a showcase for North Carolina as well as the East Coast.

### ***B. Presentation of the NCRPA Fellow Award to Mr. Stephen Poulos***

Mr. Lee Tillery, NCRPA President-Elect and Parks and Recreation Director in High Point, NC, recognized Mr. Stephen Poulos, Watauga County Parks and Recreation Director, as this year's recipient of the NCRPA Fellow Award. Mr. Tillery stated that the Fellow Award was the highest award the Association could bestow on one of its members for outstanding service and leadership.

Mr. Keith Jenkins, NCRPA President, commended the County's new Community Recreation Center. Mr. Jenkins then presented Mr. Stephen Poulos with the North Carolina Recreation and Parks Association Fellow Award. Mr. Jenkins shared that Mr. Poulos has been with Watauga County since 1992, became Director of the Department in 2002, and served as the NCRPA President in 2014. Mr. Poulos always serves and volunteers when asked.

Mr. Poulos accepted the award sharing that he credits his family, staff, and the community for supporting him throughout the years. Mr. Poulos stated that he was honored, humbled, and shocked.

Chairman Welch congratulated Mr. Poulos on behalf of the Board.

## **PROPOSED AMENDMENTS TO THE VALLE CRUCIS HISTORIC DISTRICT ORDINANCE**

This item was tabled under the amended agenda.

## **TAX MATTERS**

### ***A. Monthly Collections Report***

Tax Administrator, Mr. Larry Warren, presented the Tax Collections Report for the month of October 2019. The report was presented for information only and, therefore, no action was required.

### ***B. Refunds and Releases***

Mr. Warren presented the Refunds and Releases Report for October 2019 for Board approval:

TO BE TYPED IN MINUTE BOOK

Vice-Chairman Kennedy, seconded by Commissioner Yates, moved to approve the Refunds and Releases Report for October 2019 as presented.

VOTE: Aye-5  
Nay-0

## **MISCELLANEOUS ADMINISTRATIVE MATTERS**

### ***A. Humane Society Loan Refinance Request***

County Manager Geouque stated that the Humane Society had requested to have the loan on their facility refinanced by the County. The current principal balance on the loan is \$373,355.86 and has no prepayment penalty. If the Board decided to pay off the remaining balance the principal and any accrued interest since the last payment would be due. Should the Board wish to pay off the remaining loan and issue a new loan staff would recommend the interest rate to be set at three percent (3%) with a term of ten (10) years. This arrangement would allow the County to receive a slightly higher rate than what is currently being offered in the County's investment portfolio. In addition, staff would recommend that the payments be made monthly as currently is the practice which would assist the Humane Society's cash flow. The new rate would also cut the Humane Society's monthly payment approximately into half of the current amount.

Commissioner Yates, seconded by Commissioner Turnbow, moved to approve the loan refinance for the Human Society as requested.

VOTE: Aye-5  
Nay-0

By consensus, the Board directed the County Attorney and County Manager to prepare the necessary documentation for signature.

### ***B. Boards and Commissions***

County Manager Geouque presented the following:

Watauga County Planning Board

The four (4) year At-large Planning Board term of Mr. Jamie Hodges will expire in December. Mr. Hodges does not wish to be reappointed. Volunteer Applications from Mr. David Hill, Mr. Chuck Phillips, and Ms. Kimmy Tiedemann were presented for consideration. These were first readings and, therefore, no action was taken.

**C. Announcements**

County Manager Geouque announced the following:

- The Annual Employee Christmas Lunch will be held at Dan'l Boone Inn on Tuesday, December 10, 2019, from 11:30 A.M. to 2:00 P.M. The first lunch group will begin at 11:30 A.M. and the second lunch group will begin at 1:00 P.M.
- The Register of Deeds, Clerk of Court, and Tax Office invites you to join them for holiday breakfast on Friday, December 13, 2019, from 8:30 to 10:00 A.M. in the hallway between the Clerk of Court and Register of Deeds offices.
- The Watauga Compassionate Community Initiative 2020 Conference will be held on Saturday, May 16, 2020, at Watauga High School. The Opening Keynote Speaker will be Brandon Wrencher and the Keynote Speaker will be Allison Sampson-Jackson. Pre-registration will begin on February 1, 2020.

**PUBLIC COMMENT**

Mr. Lyle Schoenfeldt shared comments regarding the new Valle Crucis School including that he is in support of a new school but questioned the proposed location.

Chairman Welch welcomed Mr. Doug Matheson, Blowing Rock Town Councilman, who was in attendance.

**CLOSED SESSION**

At 6:01 P.M., Commissioner Wallin, seconded by Vice-Chairman Kennedy, moved to enter Closed Session to discuss Attorney/Client Matters, per G. S. 143-318.11(a)(3) and Land Acquisition, per G. S. 143-318.11(a)(5)(i).

VOTE: Aye-5  
Nay-0

Vice-Chairman Kennedy, seconded by Commissioner Yates, moved to resume the open meeting at 6:39 P.M.

VOTE: Aye-5  
Nay-0

**POSSIBLE ACTION AFTER CLOSED SESSION**

Commissioner Yates, seconded by Commissioner Wallin, moved to adopt the November 6, 2019, closed session minutes as amended.

VOTE: Aye-5  
Nay-0

**ADJOURN**

Commissioner Wallin, seconded by Vice-Chairman Kennedy, moved to adjourn the meeting at 6:41 P.M.

VOTE: Aye-5  
Nay-0

John Welch, Chairman

ATTEST:  
Anita J. Fogle, Clerk to the Board

**AGENDA ITEM 3:****BOARD ORGANIZATIONAL MATTERS*****A. Election of Officers***

Since there is no Chairman at this point in time, it has been customary for the County Manager to conduct the election; however, this can be handled by a commissioner if that is the desire of the Board. Nominations are taken from the floor, and the election is by simple majority of the Board Members. At this point, the Chairman will call for nominations for the Vice-Chair. Following the election of officers, the new Chairman assumes his duties and presides over the meeting. It is appropriate at this time for the commissioners to change the seating arrangements if they so desire, or this could be done at a later meeting.



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**AGENDA ITEM 3:****BOARD ORGANIZATIONAL MATTERS*****B. Staff Appointments***

It has been local practice for the Board to take action on the following staff appointments who serve at the pleasure of the Board. These include County Manager, Deron Geouque; Clerk to the Board, Anita Fogle; Substitute Clerks to the Board, Monica Harrison (Human Resources Manager) and Tammy Adams (Human Resources Coordinator); and the County Attorney (the appointment of the attorney can be done by individual name or firm name whichever is appropriate). In addition, a separate Department of Social Services Attorney may be appointed or the appointed County Attorney may serve at the discretion of the Board. The Board should also authorize the selected Department of Social Services Attorney to hire outside council when they have a conflict.

Board action is requested.

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### **AGENDA ITEM 3:**

#### **BOARD ORGANIZATIONAL MATTERS**

##### ***C. Fidelity Bonds***

Board action is needed to set these specific name fidelity bonds for the positions as detailed in the packet. Ms. Misty Watson will be present for discussion.



# WATAUGA COUNTY

## FINANCE OFFICE

814 West King St., Room 216 - Boone, NC 28607 - Phone (828) 265-8007 Fax (828) 265-8006

### MEMORANDUM

**TO: Deron Geouque, County Manager**  
**FROM: Misty Watson, Finance Director**  
**SUBJECT: Fidelity Bonds, Official and Authorized Signers**  
**DATE: December 3, 2019**

The following fidelity bonds are in place and require the annual approval of the Watauga County Board of Commissioners. Currently, the County Manager serves as Deputy Finance Director in the absence of the Finance Director and is bonded as such. The Finance Director, County Manager, and Chair of the Board of Commissioners serve as the authorized signers for disbursements on all County accounts. Additional signers and Deputy Finance Officers on the Inmate Commissary account only are Randy Greene, James Sharpe, Barry Trivette, and Michael Brown. Official depositories of the County are First National Bank and BB&T.

<u>Position</u>	<u>Bond Amount</u>	<u>Statutory Requirement</u>
Finance Director	\$50,000	No less than \$50,000, NCGS 159-29
Deputy Finance Director/ County Manager	\$50,000	
Tax Collector	\$50,000	Amount considered reasonable by BCC, NCGS 105-349-c
Register of Deeds	\$50,000	At least \$10,000, but no more than \$50,000, NCGS 161-4
Sheriff	\$25,000	Amount considered reasonable by BCC, but no more than \$25,000, NCGS 162-8

Board approval is requested for the bonds, official depositories and the authorized signers as listed above.

**AGENDA ITEM 3:****BOARD ORGANIZATIONAL MATTERS*****D. Commissioner Appointments to Boards & Commissions***

A list of Boards & Commissions which commissioners serve on is included for review. Some of these are legal requirements that the commissioners serve, and some are at the request of the agencies. The majority of these appointments can be made by the Chairman of the Board although several of them do require Board action. Therefore, it has been the practice for the Chairman to submit a list of appointments with Board action to approve the entire list. If there is more than one nomination for a particular appointment, the Board may vote on each nomination separately.

# Commissioner Appointments to Boards & Commissions 120319 BCC Meeting

December 3, 2018

Board/Commission	Member
Appalachian District Health Department	Yates
Appalachian Theatre Board of Trustees Ex-Officio Member	Wallin or Welch
AppalCART Authority	Wallin
Blue Ridge Resource Conservation & Development Area	Turnbow
Caldwell Community College & Technical Institute - Watauga Advisory Board	Welch
Children's Council	Turnbow
Child Protection Team	Kennedy
Cooperative Extension Advisory Leadership Board	Yates
Economic Development Commission (EDC)	Turnbow
Educational Planning Committee (2 appointees)	Wallin & Welch
EMS Advisory Committee	Yates
High Country Council of Governments Executive Board Rural Transportation Advisory Committee	Turnbow
Juvenile Crime Prevention Council (JCPC)	Welch
Humane Society	Turnbow
Library Board	Kennedy
Motor Vehicle Valuation Review Committee	Welch
New River Service Authority Board	Wallin
Northwest Regional Housing Authority (five-year term expires Dec. 12, 2019)	Pat Vines
POA Advisory Committee (Home & Community Care Block Grant)	Yates
Sheriff's Office Liaison	Kennedy & Turnbow
Vaya County Commissioner Advisory Board	Wallin
Social Services Advisory Board	Wallin
Watauga County Fire Commission	Yates
Watauga County Personnel Advisory Committee	Welch
Watauga County Recreation Commission	Welch
Watauga Medical Center Board of Trustees	Kennedy
Watauga Opportunities, Inc.	Turnbow
Workforce Development Board (WDB)	Chairman

**Anita.Fogle**

---

**From:** Ned Fowler <efowler@nwrha.com>  
**Sent:** Tuesday, September 17, 2019 4:15 PM  
**To:** Anita.Fogle  
**Cc:** Deron.Geouque  
**Subject:** Re: Northwestern Regional Housing Authority (NRHA) Request for Appearance for NRHA Board of Trustee Reappointment

Dear Anita and Deron: AOK. I may be out of region that day but you may not need Pat and I there to get this reappointment accomplished. Keep me posted if I should be talking with anyone in this matter. Thank you both. Ned

On Tue, Sep 17, 2019 at 4:05 PM Anita.Fogle <[Anita.Fogle@watgov.org](mailto:Anita.Fogle@watgov.org)> wrote:

Hi Ned,

I hope you are having a great week! As mentioned over our phone conversation following your August email, the appointment you are referring to is on our schedule to be considered at the December 3, 2019, meeting. It is during the Board of Commissioners' annual organizational meeting (the first meeting each December) that appointments are made to several Boards to which a Commissioner or Commissioner representative is appointed. I spoke with Deron and he recommends we leave it on the December agenda as scheduled.

Thank you,

Anita J. Fogle, Clerk to the Board

Watauga County

814 West King Street, Suite 205

Boone, North Carolina 28607

828.265.8000 Phone

828.264.3230 Fax

[Anita.Fogle@watgov.org](mailto:Anita.Fogle@watgov.org)

[www.WataugaCounty.org](http://www.WataugaCounty.org)

**From:** Ned Fowler [mailto:[efowler@nwrha.com](mailto:efowler@nwrha.com)]

**Sent:** Tuesday, September 17, 2019 3:40 PM

**To:** Deron.Geouque; Anita.Fogle

**Subject:** Fwd: Northwestern Regional Housing Authority (NRHA) Request for Appearance for NRHA Board of Trustee Reappointment



Dear Deron and Anita, Please confirm if you can get us on agenda for Pat Vines reappointment to NRHA's Board of Trustees for the morning meeting on October 1,2019 and let me know if I should do anything to facilitate reappointment. Pat is a great benefit to us / never misses a meeting / provides excellent policy guidance. Thank you both, Ned

----- Forwarded message -----

From: **Ned Fowler** <[efowler@nwrha.com](mailto:efowler@nwrha.com)>

Date: Wed, Aug 14, 2019 at 10:29 AM

Subject: Northwestern Regional Housing Authority (NRHA) Request for Appearance for NRHA Board of Trustee Reappointment

To: Deron Geouque <[deron.geouque@watgov.org](mailto:deron.geouque@watgov.org)>, Anita Fogle <[Anita.Fogle@watgov.org](mailto:Anita.Fogle@watgov.org)>

Dear Deron and Anita:

Greetings and Happy Wednesday! It is that time for us again. I don't know how five years goes by so fast. Please review our request attached and e-reply at your convenience.

We appreciate your kind consideration and we will continue to keep our pledge to not ask your Board for money!

Sincerely,

Ned

E.G. "Ned" Fowler  
Executive Director  
Northwestern Regional Housing Authority  
P.O. Box 2510  
Boone, NC 28607  
Phone: 828-264-6683  
Fax: 828-264-0160  
Email: [efowler@nwrha.com](mailto:efowler@nwrha.com)

Johnny Riddle  
Chair of the Board

Valerie Jaynes  
Vice-Chair



Mark Evans  
Secretary

Chris Jones  
Treasurer

468 New Market Blvd.  
Boone, NC 28607

[www.regiond.org](http://www.regiond.org)

Voice: 800-735-8262

Phone: 828-265-5434  
Fax: 828-265-5439

## MEMORANDUM

**TO:** Deron Geouque, Manager, Watauga County

**FROM:** David Graham  
Transportation Planner

**SUBJECT:** Appointment for High Country RPO  
Rural Transportation Advisory Committee

**DATE:** October 8, 2019

The High Country RPO's Rural Transportation Advisory Committee (RTAC) is the RPO's governing board, and is comprised of one county commissioner from each county, one municipal elected official from each county, one elected official from each municipality with a population of 10,000 or more, and one member representing the NC Board of Transportation.

Larry Turnbow, Watauga County, County Commissioner, has been serving as Watauga County's Representative for the RTAC. Larry Turnbow's term is set to expire on December 31, 2019, therefore we request a County Commissioner to fill Larry Turnbow's vacancy on the RTAC. Please note that reappointment is possible.

The RTAC's regular meeting date/location is the third Wednesday of February, May, August, and December at the High Country Council of Government offices in Boone.

No procedure is spelled out in the RTAC bylaws that describes alternating representation among towns, process for selecting a county representative, etc. Therefore, decisions on appointments (or re-appointments) of county representatives on the RTAC are left to the county's administration and governing boards.

Please consider Title VI of the Civil Rights Act of 1964 which prohibits discrimination on the basis of race, color, or national origin when deciding on an appointment to the RTAC.

**Please have the appointment to the RTAC selected prior to January 15, 2020 and notify me of this appointment.** I will be glad to answer any questions you may have regarding this matter.

You may contact me at 828-265-5434, ext. 135 or [dgraham@regiond.org](mailto:dgraham@regiond.org).

cc: Phil Trew, Director of Planning and Development, High Country COG

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**AGENDA ITEM 3:****BOARD ORGANIZATIONAL MATTERS*****E. Regular Meeting Schedule***

The Board's regular meetings are currently scheduled for the 1st Tuesday and the 3rd Tuesday of each month at 8:30 A.M. and 5:30 P.M., respectively. This schedule can continue or may be changed at the pleasure of the Board.

Elections will affect 4 meetings in 2020:

January	7	Cancel Due to Holiday Schedules	July	7	Not affected by 4 <sup>th</sup> of July
	21			21	
February	4		August	4	
	18	One-Stop Voting: Feb. 12-29		18	
March	3	Primary Election Day	September	1	Not affected by Labor day
	17			15	
April	7		October	6	
	21			20	One-Stop Voting: October 14-31
May	5		November	3	Election Day
	19			17	
June	2		December	1	
	16			15	

The Board may change the meetings affected by elections at this time or wait closer to those dates and schedule accordingly.

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**AGENDA ITEM 4:**

**APPROVAL OF THE DECEMBER 3, 2019, AGENDA**

Now that the Board has been officially constituted, it is appropriate for the Board to take action to adopt the agenda.

If you have questions or require more information, please do not hesitate to contact me.

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**AGENDA ITEM 5:**

**SANITATION MATTERS**

***A. Bid Award Request for Motor Grader***

**MANAGER'S COMMENTS:**

Mr. Rex Buck, Operations Services Director, will request the Board authorize the purchase of one (1) new Leeboy Motor Grader in the amount of \$187,652. Adequate funds are available in the current Sanitation budget to cover the expense. The motor grader will be utilized for maintenance of roads to county cell towers and ball field maintenance and repair.

Board action is required to authorize the purchase of one (1) new Leeboy Motor Grader in the amount of \$187,652 from Ascendum Machinery.



# MEMO

# SANITATION



November 15, 2019

To: Deron Geouque, County Manager

From: Rex Buck, Operations Services Director

Subject: Capital Expenditure Request

Please see attached quotes for procurement of one (1) new Lee Boy Motor Grader:

- Ascendum Machinery - 2019 Lee Boy 685D Motor Grader with eight (8) foot Front Blade option: **\$187,652.00**
- Gregory Poole CAT – 2019 Lee Boy 685D Motor Grader: **\$193,950.00**
- Blanchard CAT - 2019 Lee Boy 685D Motor Grader: **\$197,475.00**

There are **\$252,500** budgeted for a Motor Grader in the current Sanitation budget. Staff recommends purchasing the Lee Boy Motor Grader equipment with optional eight (8) foot Front Blade. Motor Grader will be utilized to grade landfill haul roads, Emergency Services' communication tower access roads, parking lot & road construction, and Recreation Department athletic field maintenance.

Upon approval, staff would like authorization to issue Purchase Orders to the appropriate vendors. Please see enclosed quotes and let me know if you have question. Thank you for your careful consideration.



Quoted For: Watauga County Landfill

Dealer: Ascendum Machinery

Date: 23 October 2019

NJPA Contract #: **052417-VTL**

### 685D Motor Grader

All 685D Motor Graders are equipped with: Tier 4 Final engine, 11-ft x 21-in Sliding/tilting Moldboard, Moldboard Float Control, Circle Turn Cushion Valve, Front Headlights, Front and Rear Turn Signals & LED Working Lights, LED Amber Safety Strobe Light, Vandalism Package, Fail-Safe Park Brake, Dynamic Braking System, Pump De-stroke for Secondary Braking, Back-up Alarm, Tilt Steering Column, Bogie Rear Axle with Robust Gear Drive, Left/Right and Center Rear-View Mirror Package, High Temp/Low Oil Pressure Shutdown, Horn, Defrost, Fan, Slow Moving Vehicle Sign, and Full Color LCD Display including: Engine RPM, Engine Temperature, Hydraulic Oil Temperature, Battery Voltage, Percent Engine Load, DEF Level, Fuel Level, Oil Pressure, Engine Hours, and Engine Diagnostics. Cab Models Add: Heater and Front Wiper.

TOTAL LIST PRICE BASE UNIT:	<b>Cab</b>	\$	189,800.00
Options:	Air Conditioning ( <i>Cab model only</i> )	\$	5,050.00
	Circle Side Shift	\$	2,625.00
TOTAL:		\$	197,475.00
NJPA DISCOUNT (8%)		- \$	15,798.00
TOTAL NJPA LIST PRICE:		\$	181,677.00
FREIGHT SPECIAL ONE TIME PRICING (good for 10 days from the date quoted):		-	
<b>TOTAL PRICING DELIVERED TO AGENCY:</b>		<b>\$</b>	<b>181,677.00</b>

POSSIBLE OPTIONS, MANUFACTURE LIST PRICE:

(Options do qualify for the NJPA Discount with machine order)

LeeBoy		\$	189,800.00
LeeBoy - Front Wheel Drive		\$	197,475.00
LeeBoy - Rear Wheel Drive		\$	197,475.00
Front-mounted V-Bar Scarifier - includes Blade Float Control		\$	3,925.00
Rear-mounted Scarifier - includes 9 ripper shanks w/teeth		\$	3,050.00
8' Front Blade includes Blade Float Control		\$	5,975.00
Front Blade Mounted Flip-Down 4 Shank Scarifier-Requires 8' Front Blade Option		\$	975.00
Dead Engine Steering		\$	2,300.00
Cold Weather Engine Package		\$	595.00
Rear Wiper and Washer ( <i>Cab model only</i> )		\$	1,525.00
12-ft Moldboard		\$	1,975.00
Radio/CD/Speaker - Cab Install ( <i>Cab model only</i> )		\$	1,450.00



**Customer:** WATAUGA COUNTY LANDFILL  
**Address 1:**  
**Address 2:**  
**City/St/Zip:** BOONE  
**County:** WATAUGA  
**Phone No:**  
**Attention:** JIM FINK

**Quote No:** WATAUGA - LEEBOY 685D  
**Date:** 11/13/2019  
**Customer No:**  
**Prepared By:** Cam Crumpler  
**Phone No:** 910-520-6803  
**Fax No:**  
**Email:** [cam.crumpler@gregpoole.com](mailto:cam.crumpler@gregpoole.com)

We are pleased to submit the following quotation with all standard equipment plus the following attachments:

**MODEL: LEEBOY 685D MOTOR GRADER**  
CAB WITH AIR CONDITIONING  
11' MOLDBOARD  
LED WORK LIGHTS  
LED AMBER SAFETY LIGHT  
BACK UP ALARM  
CIRCLE SIDESHIFT  
FRONT HEADLIGHTS  
FRONT & REAR TURN SIGNALS  
GAUGE PACKAGE  
FULL COLOR LCD DISPLAY  
ALL OTHER STANDARD EQUIPMENT AS LISTED ON ATTACHED SPECS

**TOTAL SALES PRICE:**

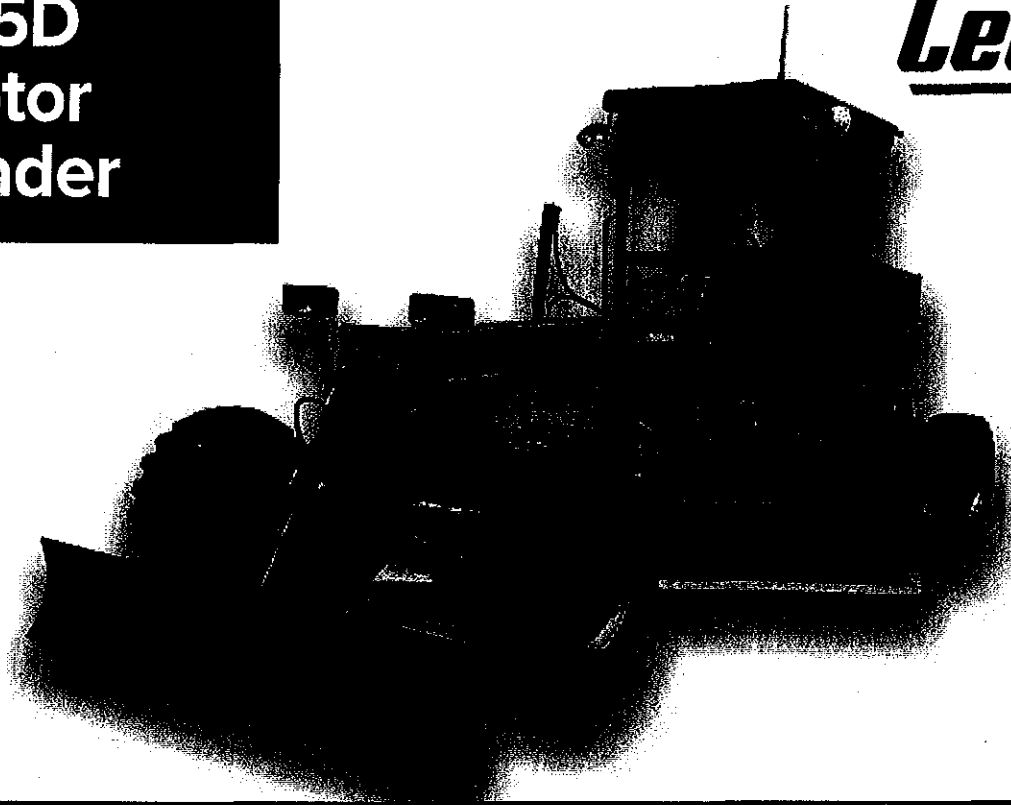
(Price does not include applicable taxes or fees)

**\$193,950.00**



# 685D Motor Grader

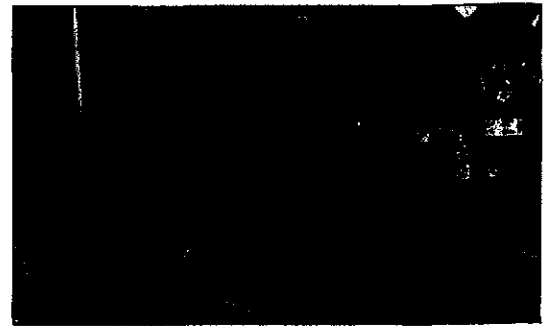
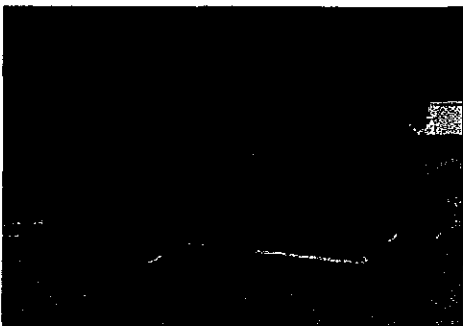
# LeeBoy



Designed with the functionality of a large motor grader, the more compact 685D can be used in many versatile and specialized applications including spreading base materials, ditch/shoulder projects, fine grading, medium cutting or even snow removal. The noticeable power provided by a Cummins engine merged with smooth transition and hydrastatic-controlled drive, makes this motor grader an all-around must have on any job site. Whether you decide a cab or canopy suits your needs, you can rest assured your visibility will remain unobstructed.

## Performance Features:

- 130 hp (97 kw) Cummins Tier 4 Final Diesel Engine
- 11' (3.35 m) Moldboard
- Moldboard Shifts 3' (.91 m) left or right
- Hydrostatic Transmission, 2-Speed Tandem Axle
- Tandem Drive
- Electronic Gauge Package
- Fail Safe Braking
- ROPS/FOPS Cab or ROPS/FOPS Canopy
- Cushioned, Fully Adjustable Suspension Seat
- Vandalism Protection Package
- Front or Rear Mounted Scarifier Optional



# 685D Motor Grader Specifications

# LeeBoy

Dimensions	<ul style="list-style-type: none"> <li>- Length: 22' 3" (6.8 m)</li> <li>- Width: 7' 8" (2.33 m)</li> <li>- Height (w/ cab and beacon): 10' 2" (2.9 m)</li> <li>- Wheel base: 16' 1" (4.9 m)</li> <li>- Base weight: 16,000 lbs. (7257 kg)</li> </ul>
Engine	Cummins turbocharged diesel, Tier 4 Final - 130 hp (97 kw)
Capacities	<ul style="list-style-type: none"> <li>- Fuel: 45 gallons (170 l)</li> <li>- Hydraulic reservoir: 30 gallons (114 l)</li> </ul>
Moldboard	<ul style="list-style-type: none"> <li>- 11' x 21" x 5/8" (3.35 m x .533 m x 15.87 mm)</li> <li>- Side shift: 3' (.92 m) left or right</li> <li>- Tilt: 30°</li> <li>- Ground clearance: 13" (33 mm)</li> <li>- Penetration: 1' 2" (.36 m)</li> <li>- Rotation: 64°</li> </ul>
Drawbar	- 4" x 6" tube (101 mm x 152 mm)
Articulated Frame	- Steel channel, rectangular tubing, articulated 24° in each direction
Turning Radius	- 22' (6.71 m) from center to outside front tire with frame articulated
Traction Drive	<ul style="list-style-type: none"> <li>- Hydrostatic drive, 2-speed tandem axle</li> <li>- Working range: 0 to 10 mph (0 to 16 kph)</li> <li>- Travel range: 0 to 20 mph (0 to 32 kph)</li> <li>- Tandems oscillate a minimum of +/- 15°</li> </ul>
Tires	<ul style="list-style-type: none"> <li>- Six 15 x 19.5 TL G-2</li> <li>- 8-ply pneumatic tires</li> </ul>
Brakes	<ul style="list-style-type: none"> <li>- Foot operated primary and service brakes</li> <li>- Hydrostatic traction drive system includes secondary brakes</li> <li>- Spring apply hydraulic release parking brakes automatically apply when ignition is in "off" position or if system pressure is lost</li> </ul>

Operator's Station	<ul style="list-style-type: none"> <li>- Fully cushioned, adjustable suspension seat</li> <li>- Choice ROPS/FOPS cab or ROPS/FOPS canopy</li> <li>- Cab includes heat, front wiper, front washer and defroster</li> <li>- Two external convex 7.5" (190 mm) diameter side mirrors, single rear view mirror</li> <li>- Display: coolant and hydraulic oil temperature, fuel level, volt meter, tachometer, hour meter, DEF level, percent engine load, engine diagnostics</li> </ul>
Operator's Controls	<ul style="list-style-type: none"> <li>- Industry-standard control levers mounted to an adjustable operator's pedestal</li> <li>- Left and right-hand moldboard lift, front attachment lift, moldboard side shift, circle side shift, moldboard tilt, circle turn, articulation, front wheel lean and rear-mount scarifier control</li> </ul>
Rear Hitch	- 15-ton, heavy-duty, forged rear pintle hitch
Lighting	<ul style="list-style-type: none"> <li>- Two rear working lights</li> <li>- Two front moldboard lights</li> <li>- Two front headlights, signals, flashers</li> <li>- Two rear tail lights, signals</li> <li>- Amber strobe beacon</li> </ul>
Optional Equipment	<ul style="list-style-type: none"> <li>- All-wheel drive</li> <li>- Air conditioning (cab only)</li> <li>- Front-mounted V-bar scarifier, includes blade float control</li> <li>- Rear-mounted scarifier</li> <li>- 8' (2.43 m) front blade, includes blade float control</li> <li>- Front blade mounted flip-down 4 shark scarifier</li> <li>- Dead engine steering</li> <li>- Cold weather engine package</li> <li>- Rear wiper and washer (cab only)</li> <li>- 12' (3.65 m) moldboard</li> <li>- Circle side shift</li> <li>- Radio/CD/speaker (cab only)</li> <li>- Back-up/reverse camera with color display</li> </ul>

# LeeBoy

VT LeeBoy, Inc. ▪ 500 Lincoln County Parkway Extension ▪ Lincolnton, NC 28092 ▪ 704.966.3300

For additional products or information, visit our website: [www.LeeBoy.com](http://www.LeeBoy.com)

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**AGENDA ITEM 5:**

**SANITATION MATTERS**

***B. Bid Award Request for Tub Grinder***

**MANAGER'S COMMENTS:**

Mr. Rex Buck will request the Board authorize the purchase of one (1) new DuraTech Model 2009 Tub Grinder in the amount of \$231,383.22 from Public Works Equipment, Inc. Adequate funds are available in the current Sanitation budget to cover the expense.

Board action is required to authorize the purchase of one (1) new DuraTech Model 2009 Tub Grinder in the amount of \$231,383.22 from Public Works Equipment, Inc.



# MEMO

# SANITATION

September 30, 2019



To: Deron Geouque, County Manager

From: Cole Kiziah, Recycling Coordinator

Subject: 2017 DuraTech - Tub Grinder

Please see attached quotes for procurement of a new 2017 DuraTech Model 2009 Tub Grinder:

- Public Works Equipment, Inc. – 2017 DuraTech Model 2009 Tub Grinder: **\$231,383.22**
- EPG, Inc. – 2017 DuraTech Model 2009 Tub Grinder: **\$239,106.00**
- Wastebuilt, Inc. - 2017 DuraTech Model 2009 Tub Grinder: **\$241,350.00**

Staff is requesting Board approval to purchase a new 2017 DuraTech Model 2009 Tub Grinder, at a cost of **\$231,383.22**.

As you know, Watauga County's Land Clearing and Inert Debris (LCID) facility receives approximately 5,000 tons of vegetative debris and wood waste annually.

The County's Solid Waste department spends over \$66,000 per year contracting out and/or leasing the equipment required to process vegetative and wood waste materials. Staff believes purchasing a grinder would be a more efficient and a more cost effective way of handling the materials.

Having a 2017 DuraTech Model 2009 Tub Grinder on site enables the department to process (grind) the vegetative and wood waste when delivered to the LCID facility, therefore, eliminating the need to stockpile and double handle of the materials. Purchasing the tub grinder will enable staff to reduce the space required to operate the LCID facility, and to re-grind materials to produce a more usable and marketable product for the County.

Upon Board approval, the department would like authorization to issue a Purchase Order to Public Works Equipment and Supply. There are sufficient funds available, in the Sanitation department budget, to cover the costs associated with this purchase.

Please see enclosed quote and let me know if you have question. Thank you in advance for your careful consideration.

**PUBLIC WORKS  
EQUIPMENT AND SUPPLY, INC.**

4816 Old Charlotte Highway  
Monroe, North Carolina 28110

# QUOTE

*Since 1972, We've got your back!*

Date: 7/30/2019

Expiration Date: 8/12/2019

Public Works Equipment and Supply Inc.  
4519 Old Charlotte Highway  
Monroe, NC 28110  
704-838-6932  
Fax 704-283-2266  
jzeigler@pweasi.com

TO Rex Buck  
Cole Kiziah  
Wataga County Landfill  
336 Landfill Rd  
Boone, NC 28607

SALESPERSON	CONTRACT PURCHASE	FOB	PAYMENT TERMS
Justin Zeigler	NCSA 19-03-0504	Boone	Net 10 Days

QTY	ITEM #	DESCRIPTION	UNIT PRICE	LINE TOTAL
1	0101196	2009 Industrial Tub Grinder CAT C9 325 HP Tier III Engine PT TECH HPTO Clutch		\$220,786.00
1	5200237	18 Fixed Hammers		\$5,250.00
1	4702723	3" screen		\$810.00
1	4702724	4" screen		\$810.00
1	4704076	Magnetic Roller		\$2,420.00
1	4703302	Pintle Hitch		\$1,430.00
1	4704735	Remote		\$3,350.00
1	4703780	Fold in Tub Flare LESS NCSA DISSCOUT		\$4,250.00 -\$7,722.78
		*INCLUDES FRIEGHT AND TRAINING*		
		*UNITS WITH TIER III C9 ENGINES SUBJECT TO PRIOR SALE*		
SUBTOTAL				\$231,383.22
SALES TAX				0.00
TOTAL				\$231,383.22

Quotation prepared by: **JUSTIN ZEIGLER** \_\_\_\_\_

This is a quotation that is good for 30 DAYS. Fluctuating prices outside our control simply will not allow us to guarantee pricing beyond that time. Your understanding and cooperation is much appreciated. We are honored to have an opportunity to earn your business.

To accept this quotation, sign here and return: \_\_\_\_\_

**Thank you for your business!**



August 12<sup>th</sup>, 2019

Wataga County Landfill  
RE: Tub Grinder Proposal

Please see the below quote for one (1) Duratech Tub Grinder to include the following;

- New Duratech 2009 Industrial Tub Grinder CAT C9 325 HP Tier III Engine PT TECH HPTO Clutch
  - 18 Fixed Hammers
  - 3" screen
  - 4" screen
  - Magnetic Roller
  - Pintle Hitch
  - Remote
  - Fold in Tub Flare
  - Training
  - Freight from Atlanta, GA

Sales Price as offered: \$239,106.00

**MEMPHIS**

2995 Sandbrook St.  
Memphis, TN 38116  
P: 901.630.5658  
F: 901.630.5659

**DEERFIELD BEACH**

1907 SW 43<sup>rd</sup> Terrace  
Suites G & H  
Deerfield Bch, FL 33442  
P: 954.518.9923  
F: 954.518.9926

**ATLANTA**

4410 Wendell Dr SW  
Atlanta, GA 30336  
P: 404.693.9700  
F: 404.693.9690

**CORPORATE**

2525 Clarcona Rd.  
Apopka, FL 32703  
P: 407.798.0004  
F: 407.798.0013

Thank You,

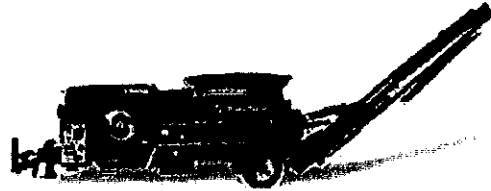
Chris Haase | Vice President / Owner  
Environmental Products Group, Inc.  
o: [404.693.9700](tel:404.693.9700) | c: [813.267.2968](tel:813.267.2968) | [www.myEPG.com](http://www.myEPG.com)

[www.MyEPG.com](http://www.MyEPG.com)



August 15, 2019

Mr. Cole Kiziah  
 Wataga County Landfill  
 336 Landfill Road  
 Boone, NC 28607  
 (P) 336-847-2885



e-mail: [cole.kiziah@watgov.org](mailto:cole.kiziah@watgov.org)

**We are pleased to provide the following Quotation:**

**(1) One New Duratech model 2009 Industrial Grinder with all standard features and the following Options:**

**Engine:** CAT C9 325hp \*Tier III Engine PT TECH HPTO Clutch  
 \*Tier III CAT Engines quoted as subject to prior sale

<b>Part Number</b>	<b>Quantity</b>	<b>Description</b>
4703302	( 1)	Pintle Hitch
5200237	(18)	Fixed Hammers
4702724	( 1)	4" Screen
4702723	( 1)	3" Screen
4703780	( 1)	Fold In Tub Flare
4704076	( 1)	Magnetic roller
4704735	( 1)	Remote Controller

➤ F.O.B. Boone

**\$241,350.00** Delivery: 90 days

Price includes delivery and training

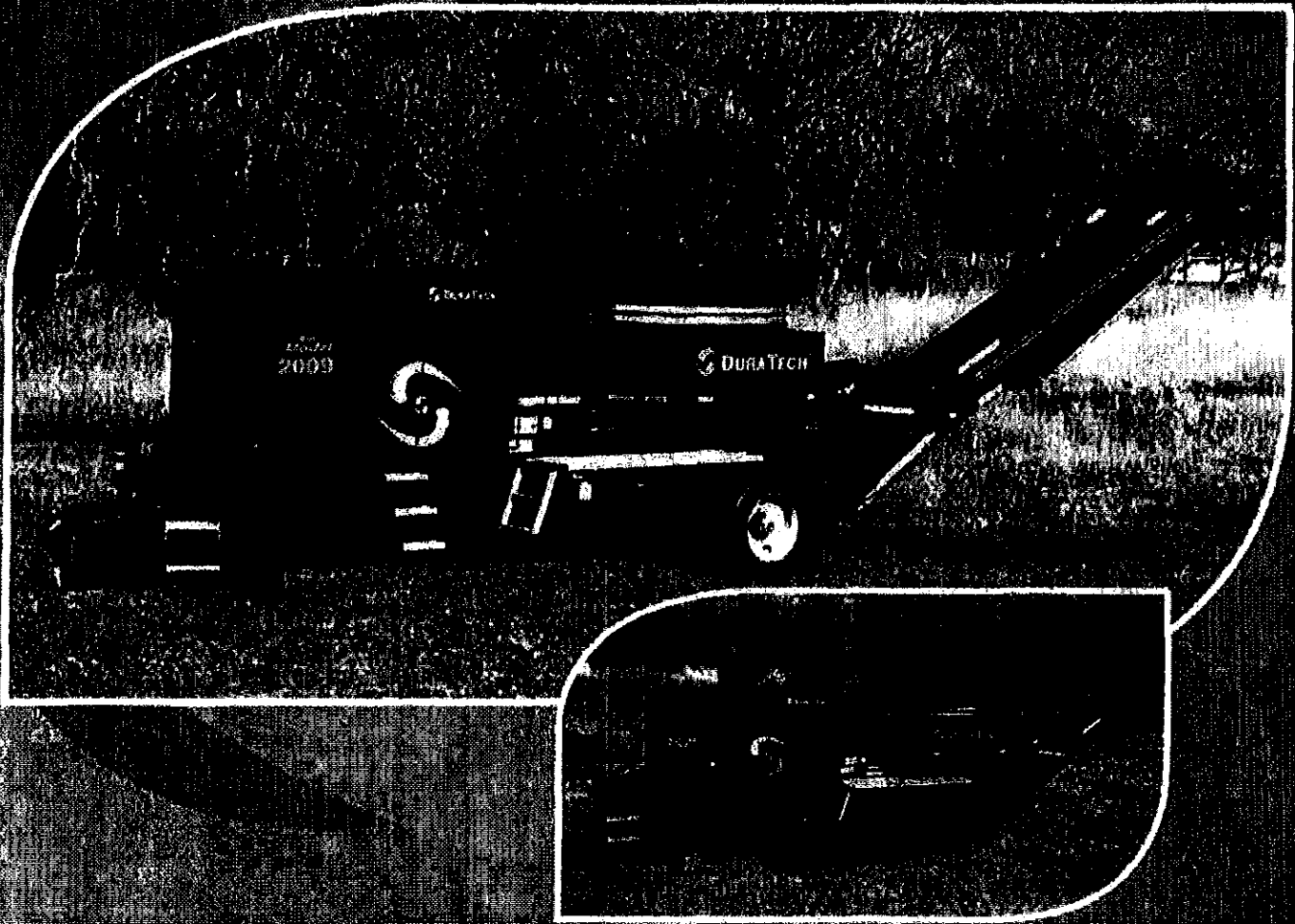
Thank you for the opportunity to quote your equipment needs.

Sincerely,  
 Robert Keller  
 678-427-5677

A tradition of innovation since 1966

# DURATECH MODEL 2009

Includes *Standard* and *Deluxe* models



## DURATECH... Clearing the way for a better tomorrow.

Made to handle rough terrain, the Duratech 2009 roller of this size is the most advanced in the market. With a CAT C9 32.5hp (23.8kw) diesel engine, a full range of PTO attachments, controlled slush, enclosed engine compartment with a self-cleaning air filter system, it's efficient and affordable. Also available with a front or rear wheel drive and a 10hp power take off for those hard to get to grinding sites.

The Duratech 2009 industrial roller grinds away ball and shell coal.

**AGENDA ITEM 5:**

**SANITATION MATTERS**

***C. Bid Award Request for Container Delivery Truck***

**MANAGER'S COMMENTS:**

Mr. Rex Buck will request the Board authorize the purchase of one (1) new Container Delivery Truck in the amount of \$115,866.19 from CES, Inc. Adequate funds are available in the current Sanitation budget to cover the expense.

Board action is required to authorize the purchase of one (1) Container Delivery Truck in the amount of \$115,866.19 from CES, Inc.

# MEMO

# SANITATION



November 14, 2019

To: Deron Geouque, County Manager

From: Rex Buck, Operations Services Director

Subject: Capital Expenditure Request

Please see attached quotes for procurement of one (1) new Container Delivery Truck:

- CES, Inc. - 2020 Freightliner M2-106 with Galbreath CH 8,000R Hoist: **\$115,866.19**
- Carolina Freightliner, LLC - 2021 Freightliner M2-106 with Galbreath CH 8,000R Hoist: **\$116,887.00**
- TranSource Truck & Trailer Center - 2020 Hino 338 with Galbreath CH 8,000R Hoist: **\$119,833.32**

There is **\$118,714.00** budgeted for a Container Delivery Truck in the current Sanitation budget. Staff recommends purchasing the aforementioned Container Delivery vehicle. Equipment will be utilized to deliver and exchange solid waste containers as part of the County's expanded solid waste collection operations.

Upon approval, staff would like authorization to issue Purchase Orders to the appropriate vendors. Please see enclosed quotes and let me know if you have question. Thank you for your careful consideration.

**Carolina Environmental Systems, Inc.**  
**306 Pineview Drive, Kernersville, NC 27284**  
**2701 White Horse Road, Greenville, SC 29611**  
**500 Lee Industrial Blvd, Austell, Ga 30168**  
**Phone: 800-239-7796**  
**336-904-0952**

---

QUOTE

11/7/2109

Watauga County  
814 W. King Street  
Boone, NC 28607  
Attention: Rex Buck

Dear Rex,  
CES appreciates the opportunity to submit the following quotation to Watauga County.

**I. One (1) Galbreath CH 8000R container delivery unit with 8,000 lb rotator, steel toolbox, front and rear work lights, direct mount hot-shift PTO, transmission overspeed programming, black finish paint, and mounted on one (1) 2020 Freightliner M2-106 cab/chassis complete as per the enclosed specifications.**

Wastequip/Sourcewell Sales Price: \$115,866.19  
Wastequip/Sourcewell Contract Number: 041217-WQI

**Delivery:** Approximately 45 days, subject to prior sale  
**Please Note:** Price includes wheelbase change on stock chassis to accommodate required CA for container handler (84" CA)  
**FOB:** Your yard  
Terms: Net upon accepted delivery

**Options for Consideration:**

Five year, 150,000 mile engine and engine emissions warranty \$2,250.00  
Five year, 200,000 mile engine and engine emissions warranty \$3,125.00  
Five year, 250,000 mile engine and engine emissions warranty \$4,185.00  
Five year transmission warranty \$1,049.00

We sincerely appreciate the opportunity to submit the above quotation. If we may answer any questions or be of service to you in any way, please do not hesitate to contact us at: 1-800-239-7796.

Sincerely,

*Maxwell Taylor*  
Carolina Environmental Systems



# CH8000 CONTAINER HANDLER

120319 BCC Meeting  
**Galbreath**

Tel: 800.285.0666 | sales@wastequip.com  
www.galbreathproducts.com

## Standard Features

- ▶ Handles front-load containers from 2 to 10 yards and rear-load containers from 2 to 6 yards
- ▶ Back-up alarms and hoist-up alarm with signal light
- ▶ Available with rotator for emptying containers; 200° rotator on "R" model
- ▶ Pintle or Reese-ready apron
- ▶ Direct-mount pump
- ▶ Oil reservoir (inside frame mount)
- ▶ Inside air controls
- ▶ Bumper with recessed LED lighting
- ▶ Poly fenders
- ▶ Retainer straps
- ▶ Black two-part epoxy paint\*

Galbreath container handlers are ideal for container delivery, pick-up, and placement, as well as moving containers around a yard.

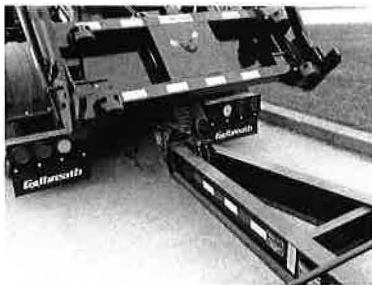
Available Models:  
CH8000 (No Rotator)  
CH8000-R (With Rotator)



\*Model shown has inboard-mounted hydraulic tank.

## Options

- ▶ Air compressor for non-air trucks
- ▶ Toter platform
- ▶ Toolbox (side mount)
- ▶ Toolbox (behind cab)
- ▶ PTO manual or automatic transmission
- ▶ Wet spline pump/PTO upgrade
- ▶ Lid and rod holder (behind cab or side-mount)
- ▶ Pintle hook or Reese hitch set-up
- ▶ Work lights (multiple options)



Pintle-ready apron or Reese hitch options available



Outside controls with safety cover



Extra CA can be added for storing lids, welders, toolbox, etc.

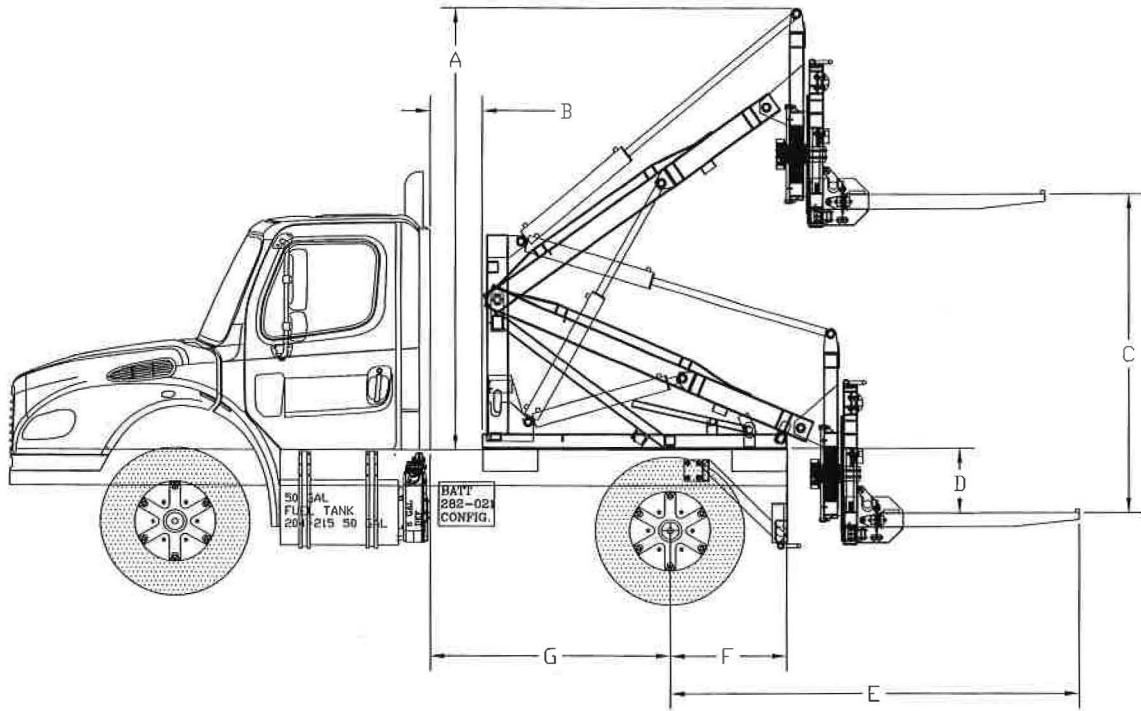


Rotating arms dump into a 30-yard open-top container

\* Factory mount

# CH8000 CONTAINER HANDLER

120319 BCC Meeting



## CH8000

## CH8000-R

A = 122-11/16"

A = 120-1/2"

B = 14-5/16"

B = 14-5/16"

C = 92-3/16"

C = 87-1/4"

D = 11-5/8"

D = 17-7/8"

E = 106-3/4"

E = 112-1/16"

F = 32"

F = 32"

G = 66" min\*

G = 66" min\*

Cans must be flagged during the day or lighted when dark.

\* Add 36" for Toter cart platform. Add 24" for behind-the-cab toolbox or lid holder. Typical CA is 80" without Toter cart platform

## SPECIFICATIONS

### Container Size

2 to 10 yard (front-load)  
2 to 6 yard (rear load)

### Rated Capacities\*

8,000 lbs. (lifting)  
4,000 lbs. (hauling)  
4,000 lbs. (rotating)

### Ratchet / Hold Down System

Retainer straps

### Air Controls

Inside air controls for conventional cab;  
2 spool standard (non-rotator) or 3 spool (rotator)

### Lighting

LED lighting

### Safety

Hoist-up alarm with signal light

### Fenders & Bumpers

Poly with standard LED light bumper

### Frame Assembly

5" x 3"

### Finish / Paint

Two-part epoxy black primer\*\*

### Other

Direct mount pump  
Oil reservoir (inside frame mount)  
Outside 2 or 3 spool valve  
Rear load attachment  
Pintle or Reese-ready apron

\* The above capacity ratings are based on container's center of gravity out 24" on forks. With a loaded container, travel is limited to 20 MPH on a smooth, level terrain. **!!WARNING!!** Increased speeds and rougher terrain will substantially reduce the rated capacity of the container handler. Do not exceed rated capacity of (1) container handler, (2) container, or (3) truck. Doing so may result in damage to equipment and/or injury to persons.

\*\* Factory mount



Tel: 800.285.0666 | sales@wastequip.com | www.galbreathproducts.com

Galbreath is a Wastequip brand. Wastequip is the leading North American manufacturer of waste and recycling equipment for collecting, processing and transporting recyclables and solid or liquid waste.

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GAL006-052014

**Prepared for:**  
 Heil Environmental  
 2030 Hamilton Place Blvd  
 Suite 200  
 Chattanooga, TN 37421  
 Phone: 423-899-9100

## Q U O T A T I O N

### M2 106 CONVENTIONAL CHASSIS

#### SET BACK AXLE - TRUCK

DD8 7.7L 6 CYL SINGLE STAGE 300 HP @ 2200 RPM,  
 2600 GOV RPM, 860 LB/FT @ 1200 RPM  
 ALLISON 3500 RDS AUTOMATIC TRANSMISSION WITH  
 PTO PROVISION  
 RS-23-161 23,000# R-SERIES SINGLE REAR AXLE  
 30,000# FLAT LEAF SPRING REAR SUSPENSION WITH  
 HELPER AND RADIUS ROD

DETROIT DA-F-10.0-3 10,000# FF1 71.5 KPI/3.74 DROP  
 SINGLE FRONT AXLE  
 12,000# DUAL TAPERLEAF FRONT SUSPENSION  
 106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL  
 CAB  
 5250MM (207 INCH) WHEELBASE  
 11/32X3-1/2X10-3/16 INCH STEEL FRAME  
 (8.73MMX258.8MM/0.344X10.19 INCH) 120KSI  
 1625MM (64 INCH) REAR FRAME OVERHANG

**Daimler Truck Financial**

Financing that works for you.

See your local dealer for a competitive quote from Daimler Truck Financial, or contact us at [Information@dtfoffers.com](mailto:Information@dtfoffers.com).

Daimler Truck Financial offers a variety of finance, lease and insurance solutions to fit your business needs. For more information about our products and services, visit our website at [www.daimler-truckfinancial.com](http://www.daimler-truckfinancial.com).



Prepared for:  
 Heil Environmental  
 2030 Hamilton Place Blvd  
 Suite 200  
 Chattanooga, TN 37421  
 Phone: 423-899-9100

## S P E C I F I C A T I O N   P R O P O S A L

Data Code	Description	Weight Front	Weight Rear
<b>Price Level</b>			
PRL-18M	M2 PRL-18M (EFF:04/17/18)		
<b>Data Version</b>			
DRL-032	SPECPRO21 DATA RELEASE VER 032		
<b>Interior Convenience/Driver Retention Package</b>			
055-004	INTERIOR CONVENIENCE PACKAGE WITH CB PROVISION		
<b>Vehicle Configuration</b>			
001-172	M2 106 CONVENTIONAL CHASSIS	5,759	3,503
004-220	2020 MODEL YEAR SPECIFIED		
002-004	SET BACK AXLE - TRUCK		
019-002	STRAIGHT TRUCK PROVISION		
003-001	LH PRIMARY STEERING LOCATION		
<b>General Service</b>			
AA1-002	TRUCK CONFIGURATION		
AA6-001	DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES)		
A85-001	REFUSE SERVICE		
A84-1SA	SANITATION BUSINESS SEGMENT		
AA4-013	MOIST BULK COMMODITY		
AA5-006	TERRAIN/DUTY: 10% (SOME) OF THE TIME, IN TRANSIT, IS SPENT ON NON-PAVED ROADS		
AB1-008	MAXIMUM 8% EXPECTED GRADE		
AB5-003	MAINTAINED GRAVEL OR CRUSHED ROCK - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE		
995-091	MEDIUM TRUCK WARRANTY		
A66-99D	EXPECTED FRONT AXLE(S) LOAD : 10000.0 lbs		
A68-99D	EXPECTED REAR DRIVE AXLE(S) LOAD : 23000.0 lbs		
A63-99D	EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 33000.0 lbs		

F20-245D 2020 M2 106 20yd DD8



Prepared for:  
 Heil Environmental  
 2030 Hamilton Place Blvd  
 Suite 200  
 Chattanooga, TN 37421  
 Phone: 423-899-9100

Data Code	Description	Weight Front	Weight Rear
<b>Truck Service</b>			
AA3-061	REFUSE, SIDE LOAD OR REAR PACKER BODY - UNLOADS IN A LANDFILL		
AF3-119	HEIL ENVIRONMENTAL		
AF7-99D	EXPECTED BODY/PAYLOAD CG HEIGHT ABOVE FRAME "XX" INCHES : 32.0 in		
<b>Engine</b>			
101-2M9	DD8 7.7L 6 CYL SINGLE STAGE 300 HP @ 2200 RPM, 2600 GOV RPM, 860 LB/FT @ 1200 RPM	450	30
<b>Electronic Parameters</b>			
79A-069	69 MPH ROAD SPEED LIMIT		
79B-000	CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT		
79K-007	PTO MODE ENGINE RPM LIMIT - 1100 RPM		
79M-001	PTO MODE BRAKE OVERRIDE - SERVICE BRAKE APPLIED		
79P-002	PTO RPM WITH CRUISE SET SWITCH - 700 RPM		
79Q-003	PTO RPM WITH CRUISE RESUME SWITCH - 800 RPM		
79S-001	PTO MODE CANCEL VEHICLE SPEED - 5 MPH		
<b>Engine Equipment</b>			
99C-017	2016 ONBOARD DIAGNOSTICS/2010 EPA/CARB/FINAL GHG17 CONFIGURATION		
99D-011	2008 CARB EMISSION CERTIFICATION - CLEAN IDLE (INCLUDES 6X4 INCH LABEL ON LOWER FORWARD CORNER OF DRIVER DOOR)		
13E-001	STANDARD OIL PAN		
105-001	ENGINE MOUNTED OIL CHECK AND FILL		
133-004	ONE PIECE VALVE COVER		
014-099	SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER		
124-1D7	DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE		
292-208	(2) DTNA GENUINE, FLOODED STARTING, MIN 2250CCA, 390RC, THREADED STUD BATTERIES		
290-017	BATTERY BOX FRAME MOUNTED		
281-001	STANDARD BATTERY JUMPERS		
282-001	SINGLE BATTERY BOX FRAME MOUNTED LH SIDE UNDER CAB		
291-017	WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN		
289-001	NON-POLISHED BATTERY BOX COVER		

F20-245D 2020 M2 106 20yd DD8



Prepared for:  
 Heil Environmental  
 2030 Hamilton Place Blvd  
 Suite 200  
 Chattanooga, TN 37421  
 Phone: 423-899-9100

Data Code	Description	Weight Front	Weight Rear
87P-998	NO CAB AUXILIARY POWER WIRING		
293-058	POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED OUTBOARD DRIVER SEAT	8	
295-029	POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER	2	
107-047	WABCO 20.0 CFM SINGLE CYLINDER AIR COMPRESSOR		
108-002	STANDARD MECHANICAL AIR COMPRESSOR GOVERNOR		
131-013	AIR COMPRESSOR DISCHARGE LINE		
152-041	ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM		
128-1A7	DETROIT MD COMPRESSION BRAKE WITH ON/OFF SWITCH		
016-1C2	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH B-PILLAR MOUNTED VERTICAL TAILPIPE	30	25
28F-002	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND DASH MOUNTED REGENERATION REQUEST SWITCH		
239-038	11 FOOT 06 INCH (138 INCH+0/-5.9 INCH) EXHAUST SYSTEM HEIGHT		
237-1CR	RH CURVED VERTICAL TAILPIPE B-PILLAR MOUNTED ROUTED FROM STEP		
23U-001	6 GALLON DIESEL EXHAUST FLUID TANK		
30N-003	100 PERCENT DIESEL EXHAUST FLUID FILL		
43X-002	LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION		
23Y-001	STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING		
43Y-001	STANDARD DIESEL EXHAUST FLUID TANK CAP		
242-011	ALUMINUM AFTERTREATMENT DEVICE/MUFFLER/TAILOPIPE SHIELD(S)		
273-058	AIR POWERED ON/OFF ENGINE FAN CLUTCH		
276-001	AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON ENGINE MOUNTED		
110-077	DETROIT ENGINE MOUNTED FUEL/WATER SEPARATOR WITH WATER-IN-FUEL SENSOR AND ESOC		
118-001	FULL FLOW OIL FILTER		
266-100	700 SQUARE INCH ALUMINUM RADIATOR	-50	



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Data Code	Description	Weight Front	Weight Rear
103-039	ANTIFREEZE TO -34F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT		
171-007	GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT		
172-001	CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES		
270-016	RADIATOR DRAIN VALVE		
168-002	LOWER RADIATOR GUARD		
138-010	PHILLIPS-TEMRO 750 WATT/115 VOLT BLOCK HEATER	4	
140-053	BLACK PLASTIC ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR		
134-001	ALUMINUM FLYWHEEL HOUSING		
155-070	DELCO 12V 35MT STARTER WITH INTEGRATED MAGNETIC SWITCH AND SOLENOID	10	

#### Transmission

342-584	ALLISON 3500 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION	200	60
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#### Transmission Equipment

343-312	ALLISON VOCATIONAL PACKAGE 142 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODEL RDS		
84B-013	ALLISON VOCATIONAL RATING FOR REFUSE APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES		
84C-023	PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY		
84D-023	SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY		
84E-000	PRIMARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84F-000	SECONDARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84G-000	PRIMARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84H-000	SECONDARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84J-000	ENGINE BRAKE RANGE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		

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Data Code	Description	Weight Front	Weight Rear
84K-000	ENGINE BRAKE RANGE ALTERNATE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84L-000	LOAD BASED SHIFT SCHEDULE AND VEHICLE ACCELERATION CONTROL RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED VOCATIONAL USAGE		
84N-000	NEUTRAL AT STOP - DISABLED, FUELSENSE - DISABLED		
84U-000	DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES		
353-022	VEHICLE INTERFACE WIRING CONNECTOR WITHOUT BLUNT CUTS, AT BACK OF CAB		
34C-001	ELECTRONIC TRANSMISSION CUSTOMER ACCESS CONNECTOR FIREWALL MOUNTED		
362-035	CUSTOMER INSTALLED CHELSEA 277 SERIES PTO		
363-001	PTO MOUNTING, LH SIDE OF MAIN TRANSMISSION		
341-018	MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN		
345-003	PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED		
97G-004	TRANSMISSION PROGNOSTICS - ENABLED 2013		
370-015	WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK		
346-003	TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK		
35T-001	SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)		

**Front Axle and Equipment**

400-1A5	DETROIT DA-F-10.0-3 10,000# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE		
402-049	MERITOR 16.5X5 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES		
403-002	NON-ASBESTOS FRONT BRAKE LINING		
419-023	CONMET CAST IRON FRONT BRAKE DRUMS		
427-001	FRONT BRAKE DUST SHIELDS	5	
409-006	FRONT OIL SEALS		
408-004	CR STEEL VENTED FRONT HUB CAPS WITH WINDOW AND CENTER PLUG - OIL		
416-022	STANDARD SPINDLE NUTS FOR ALL AXLES		





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Data Code	Description	Weight Front	Weight Rear
405-002	MERITOR AUTOMATIC FRONT SLACK ADJUSTERS		
536-050	TRW THP-60 POWER STEERING		
539-003	POWER STEERING PUMP		
534-015	2 QUART SEE THROUGH POWER STEERING RESERVOIR		
40T-002	SYNTHETIC 75W-90 FRONT AXLE LUBE		
<b>Front Suspension</b>			
620-1F0	12,000# DUAL TAPERLEAF FRONT SUSPENSION	42	
619-005	MAINTENANCE FREE RUBBER BUSHINGS - FRONT SUSPENSION		
410-001	FRONT SHOCK ABSORBERS		
<b>Rear Axle and Equipment</b>			
420-037	RS-23-161 23,000# R-SERIES SINGLE REAR AXLE		174
421-614	6.14 REAR AXLE RATIO		
424-001	IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING		
386-073	MXL 17T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES	20	20
452-001	DRIVER CONTROLLED TRACTION DIFFERENTIAL - SINGLE REAR AXLE		20
878-018	(1) DRIVER CONTROLLED DIFFERENTIAL LOCK REAR VALVE FOR SINGLE DRIVE AXLE		
87B-005	BUZZER AND BLINKING LAMP WITH EACH MODE SWITCH, DIFFERENTIAL UNLOCK WITH IGNITION OFF, ACTIVE <5 MPH		
423-033	MERITOR 16.5X7 Q+ CAST SPIDER HEAVY DUTY CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES		
433-002	NON-ASBESTOS REAR BRAKE LINING		
434-012	BRAKE CAMS AND CHAMBERS ON REAR SIDE OF DRIVE AXLE(S)		
451-023	CONMET CAST IRON REAR BRAKE DRUMS		
425-002	REAR BRAKE DUST SHIELDS		5
440-006	REAR OIL SEALS		
426-100	WABCO TRISTOP D LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS		
428-002	MERITOR AUTOMATIC REAR SLACK ADJUSTERS		
41T-002	SYNTHETIC 75W-90 REAR AXLE LUBE		
<b>Rear Suspension</b>			



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Data Code	Description	Weight Front	Weight Rear
622-1DF	30,000# FLAT LEAF SPRING REAR SUSPENSION WITH HELPER AND RADIUS ROD		230
621-001	SPRING SUSPENSION - NO AXLE SPACERS		
431-001	STANDARD AXLE SEATS IN AXLE CLAMP GROUP		
623-005	FORE/AFT CONTROL RODS		
<b>Brake System</b>			
018-002	AIR BRAKE PACKAGE		
490-100	WABCO 4S/4M ABS		
871-001	REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES		
904-001	FIBER BRAID PARKING BRAKE HOSE		
412-001	STANDARD BRAKE SYSTEM VALVES		
46D-002	STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM		
413-002	STD U.S. FRONT BRAKE VALVE		
432-003	RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE		
480-088	WABCO SYSTEM SAVER HP WITH INTEGRAL AIR GOVERNOR AND HEATER		
479-012	AIR DRYER MOUNTED UNDER HOOD		
460-001	STEEL AIR BRAKE RESERVOIRS		
477-004	PULL CABLES ON ALL AIR RESERVOIR(S)		
<b>Trailer Connections</b>			
335-004	UPGRADED CHASSIS MULTIPLEXING UNIT		
32A-002	UPGRADED BULKHEAD MULTIPLEXING UNIT		
<b>Wheelbase &amp; Frame</b>			
545-525	5250MM (207 INCH) WHEELBASE		
546-100	11/32X3-1/2X10-3/16 INCH STEEL FRAME (8.73MMX258.8MM/0.344X10.19 INCH) 120KSI	150	80
552-018	1625MM (64 INCH) REAR FRAME OVERHANG		
55W-006	FRAME OVERHANG RANGE: 61 INCH TO 70 INCH		
AC8-99D	CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 141.15 in		
AE8-99D	CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 138.15 in		
AE4-99D	CALC'D FRAME LENGTH - OVERALL : 309.68		
AM6-99D	CALC'D SPACE AVAILABLE FOR DECKPLATE : 141.45 in		
FSS-0LH	CALCULATED FRAME SPACE LH SIDE : 81.24 in		

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Data Code	Description	Weight Front	Weight Rear
FSS-0RH	CALCULATED FRAME SPACE RH SIDE : 211.48 in		
553-001	SQUARE END OF FRAME		
550-001	FRONT CLOSING CROSSMEMBER		
559-001	STANDARD WEIGHT ENGINE CROSSMEMBER		
561-001	STANDARD CROSSMEMBER BACK OF TRANSMISSION		
562-001	STANDARD MIDSHIP #1 CROSSMEMBER(S)		
572-001	STANDARD REARMOST CROSSMEMBER		
565-001	STANDARD SUSPENSION CROSSMEMBER		
<b>Chassis Equipment</b>			
556-1AP	THREE-PIECE 14 INCH PAINTED STEEL BUMPER WITH COLLAPSIBLE ENDS	30	
558-001	FRONT TOW HOOKS - FRAME MOUNTED	15	
574-001	BUMPER MOUNTING FOR SINGLE LICENSE PLATE		
586-024	FENDER AND FRONT OF HOOD MOUNTED FRONT MUDFLAPS		
551-007	GRADE 8 THREADED HEX HEADED FRAME FASTENERS		
<b>Fuel Tanks</b>			
204-034	80 GALLON/302 LITER RECTANGULAR ALUMINUM FUEL TANK - LH	40	10
218-005	RECTANGULAR FUEL TANK(S)		
215-005	PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS		
212-007	FUEL TANK(S) FORWARD		
664-001	PLAIN STEP FINISH		
205-001	FUEL TANK CAP(S)		
122-1H2	DETROIT FUEL/WATER SEPARATOR WITH BYPASS AND 12 VOLT PREHEATER	-5	
216-020	EQUIFLO INBOARD FUEL SYSTEM		
11F-998	NO NATURAL GAS VEHICLE FUEL TANK VENT LINE/STACK		
202-016	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE		
<b>Tires</b>			
093-1V4	CONTINENTAL HSR2 11R22.5 14 PLY RADIAL FRONT TIRE	16	
094-2F6	CONTINENTAL HDR2 11R22.5 14 PLY RADIAL REAR TIRES		92



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Data Code	Description	Weight Front	Weight Rear
<b>Hubs</b>			
418-060	CONMET PRESET PLUS PREMIUM IRON FRONT HUBS		
450-060	CONMET PRESET PLUS PREMIUM IRON REAR HUBS		
<b>Wheels</b>			
502-523	MAXION WHEELS 90262 22.5X8.25 10-HUB PILOT 6.19 INSET 5-HAND STEEL DISC FRONT WHEELS	18	
505-523	MAXION WHEELS 90262 22.5X8.25 10-HUB PILOT 5-HAND STEEL DISC REAR WHEELS		36
496-011	FRONT WHEEL MOUNTING NUTS		
497-011	REAR WHEEL MOUNTING NUTS		
<b>Cab Exterior</b>			
829-071	106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB		
650-008	AIR CAB MOUNTING		
678-001	LH AND RH GRAB HANDLES		
646-023	HOOD MOUNTED CHROMED PLASTIC GRILLE		
65X-003	CHROME HOOD MOUNTED AIR INTAKE GRILLE		
644-004	FIBERGLASS HOOD		
727-1AF	SINGLE 14 INCH ROUND HADLEY AIR HORN UNDER LH DECK	4	
726-002	DUAL ELECTRIC HORNS		
728-001	SINGLE HORN SHIELD		
657-1CV	DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME WITH (4) KEYS		
575-001	REAR LICENSE PLATE MOUNT END OF FRAME		
312-038	INTEGRAL HEADLIGHT/MARKER ASSEMBLY WITH CHROME BEZEL		
302-047	LED AERODYNAMIC MARKER LIGHTS		
311-001	DAYTIME RUNNING LIGHTS		
294-001	INTEGRAL STOP/TAIL/BACKUP LIGHTS		
300-015	STANDARD FRONT TURN SIGNAL LAMPS		
744-1BM	DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS		
797-001	DOOR MOUNTED MIRRORS		
796-001	102 INCH EQUIPMENT WIDTH		
743-204	LH AND RH 8 INCH BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS		



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Data Code	Description	Weight Front	Weight Rear
74B-080	RH AND LH 8 INCH STAINLESS STEEL FENDER MOUNTED CONVEX MIRRORS WITH TRIPOD BRACKETS	8	
729-001	STANDARD SIDE/REAR REFLECTORS		
768-043	63X14 INCH TINTED REAR WINDOW		
661-003	TINTED DOOR GLASS LH AND RH WITH TINTED NON-OPERATING WING WINDOWS		
654-003	MANUAL DOOR WINDOW REGULATORS		
663-013	TINTED WINDSHIELD		
659-019	2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR, FRAME MOUNTED		
<b>Cab Interior</b>			
707-1AK	OPAL GRAY VINYL INTERIOR		
706-026	MOLDED PLASTIC DOOR PANEL WITHOUT VINYL INSERT WITH ALUMINUM KICKPLATE LOWER DOOR		
708-026	MOLDED PLASTIC DOOR PANEL WITHOUT VINYL INSERT WITH ALUMINUM KICKPLATE LOWER DOOR		
772-006	BLACK MATS WITH SINGLE INSULATION		
785-001	DASH MOUNTED ASH TRAYS AND LIGHTER		
691-008	FORWARD ROOF MOUNTED CONSOLE WITH UPPER STORAGE COMPARTMENTS WITHOUT NETTING		
694-010	IN DASH STORAGE BIN		
742-007	(2) CUP HOLDERS LH AND RH DASH		
680-006	GRAY/CHARCOAL FLAT DASH		
860-004	SMART SWITCH EXPANSION MODULE		
720-003	5 LB. FIRE EXTINGUISHER	10	
700-002	HEATER, DEFROSTER AND AIR CONDITIONER		
701-001	STANDARD HVAC DUCTING		
703-005	MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH		
170-045	STANDARD HEATER PLUMBING WITH BALL SHUTOFF VALVES AT SUPPLY LINES ONLY		
130-033	DENSO HEAVY DUTY AIR CONDITIONER COMPRESSOR		
702-002	BINARY CONTROL, R-134A		
739-033	STANDARD INSULATION		
285-013	SOLID-STATE CIRCUIT PROTECTION AND FUSES		
280-007	12V NEGATIVE GROUND ELECTRICAL SYSTEM		



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Data Code	Description	Weight Front	Weight Rear
324-1AJ	LH AND RH DOOR ACTIVATED DOME LIGHTS, DUAL READING LIGHTS AND LH AND RH DOOR MOUNTED COURTESY LIGHTS		
655-001	CAB DOOR LATCHES WITH MANUAL DOOR LOCKS		
284-023	(1) 12 VOLT POWER SUPPLY IN DASH		
722-002	TRIANGULAR REFLECTORS WITHOUT FLARES	10	
756-1J3	BASIC HIGH BACK AIR SUSPENSION DRIVER SEAT WITH MECHANICAL LUMBAR AND INTEGRATED CUSHION EXTENSION	30	
760-235	2 MAN TOOL BOX MID BACK NON SUSPENSION PASSENGER SEAT	20	
711-004	LH AND RH INTEGRAL DOOR PANEL ARMRESTS		
758-022	BLACK MORDURA CLOTH DRIVER SEAT COVER		
761-023	BLACK MORDURA CLOTH PASSENGER SEAT COVER		
763-101	BLACK SEAT BELTS		
532-002	ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN	10	
540-015	4-SPOKE 18 INCH (450MM) STEERING WHEEL		
765-002	DRIVER AND PASSENGER INTERIOR SUN VISORS		

### Instruments & Controls

732-003	WOODGRAIN DRIVER INSTRUMENT PANEL		
734-003	WOODGRAIN CENTER INSTRUMENT PANEL		
870-001	BLACK GAUGE BEZELS		
486-001	LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM		
840-002	2 INCH PRIMARY AND SECONDARY AIR PRESSURE GAUGES		
198-025	INTAKE MOUNTED AIR RESTRICTION INDICATOR WITHOUT GRADUATIONS		
721-001	97 DB BACKUP ALARM		3
149-013	ELECTRONIC CRUISE CONTROL WITH SWITCHES IN LH SWITCH PANEL		
156-033	KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY WITH ECM STARTER LOCKOUT		
811-042	ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28 LED WARNING LAMPS AND DATA LINKED		
160-038	HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH		
844-001	2 INCH ELECTRIC FUEL GAUGE		

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<b>Data Code</b>	<b>Description</b>	<b>Weight Front</b>	<b>Weight Rear</b>
148-085	EMISSIONS LIMITED IDLE ADJUST		
856-001	ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE		
864-001	2 INCH TRANSMISSION OIL TEMPERATURE GAUGE		
830-017	ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY		
372-051	CUSTOMER FURNISHED AND INSTALLED PTO CONTROLS		
852-002	ELECTRIC ENGINE OIL PRESSURE GAUGE		
679-001	OVERHEAD INSTRUMENT PANEL		
746-115	AM/FM/WB WORLD TUNER RADIO WITH BLUETOOTH AND USB AND AUXILIARY INPUTS, J1939	10	
747-001	DASH MOUNTED RADIO		
750-002	(2) RADIO SPEAKERS IN CAB		
748-006	POWER AND GROUND WIRING PROVISION OVERHEAD		
749-016	CB WIRING ONLY TO ROOF/OVERHEAD CONSOLE; NO MOUNTING PROVISION		
752-017	MULTI-BAND AM/FM/WB/CB LH MIRROR MOUNTED ANTENNA SYSTEM	2	
810-027	ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER		
817-001	STANDARD VEHICLE SPEED SENSOR		
812-001	ELECTRONIC 3000 RPM TACHOMETER		
813-1B4	VT-HU CONNECTIVITY PLATFORM HARDWARE		
8D1-003	3 YEARS DETROIT CONNECT BASE PACKAGE (VIRTUAL TECHNICIAN, DETROIT CONNECT PORTAL ACCESS) FOR VT-HU CONNECTIVITY PLATFORM		
162-002	IGNITION SWITCH CONTROLLED ENGINE STOP		
81Y-001	PRE-TRIP LAMP INSPECTION, ALL OUTPUTS FLASH, WITH SMART SWITCH		
836-015	DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY		
660-008	SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY		
304-001	MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH		
882-009	ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR		
299-013	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE		

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Data Code	Description	Weight Front	Weight Rear
298-039	INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS		

**Design**

065-000	PAINT: ONE SOLID COLOR		
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**Color**

980-5F6	CAB COLOR A: L0006EB WHITE ELITE BC		
986-020	BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT		
962-972	POWDER WHITE (N0006EA) FRONT WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)		
966-972	POWDER WHITE (N0006EA) REAR WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)		
964-6Z7	BUMPER PAINT: FP24812 ARGENT SILVER DUPONT FLEX		
963-003	STANDARD E COAT/UNDERCOATING		

**Certification / Compliance**

996-001	U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS		
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**Secondary Factory Options**

998-001	CORPORATE PDI CENTER IN-SERVICE ONLY		
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**TOTAL VEHICLE SUMMARY**

**Weight Summary**

	Weight Front	Weight Rear	Total Weight
Factory Weight*	6848 lbs	4288 lbs	11136 lbs
Total Weight <sup>†</sup>	6848 lbs	4288 lbs	11136 lbs

**Extended Warranty**

WAG-011	TOWING: 2 YEARS/UNLIMITED MILES/KM EXTENDED TOWING COVERAGE \$550 CAP FEX APPLIES		
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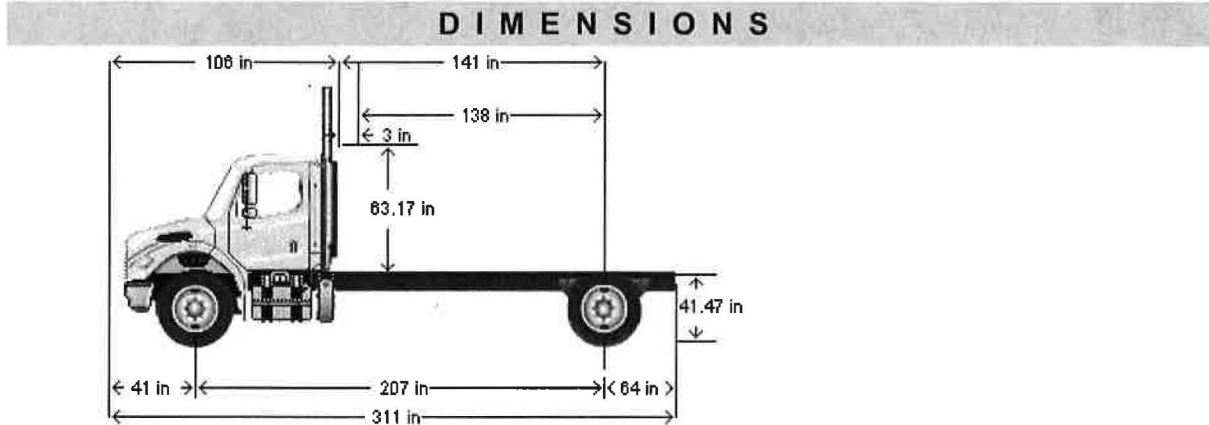
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(+) Weights shown are estimates only.  
If weight is critical, contact Customer Application Engineering.

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**VEHICLE SPECIFICATIONS SUMMARY - DIMENSIONS**

Model .....	M2106
Wheelbase (545) .....	.5250MM (207 INCH) WHEELBASE
Rear Frame Overhang (552) .....	1625MM (64 INCH) REAR FRAME OVERHANG
Fifth Wheel (578) .....	NO FIFTH WHEEL
Mounting Location (577) .....	NO FIFTH WHEEL LOCATION
Maximum Forward Position (in) .....	0
Maximum Rearward Position (in) .....	0
Amount of Slide Travel (in) .....	0
Slide Increment (in) .....	0
Desired Slide Position (in) .....	0.0
Cab Size (829) .....	106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
Sleeper (682) .....	NO SLEEPER BOX/SLEEPER CAB
Exhaust System (016) .....	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH B-PILLAR MOUNTED VERTICAL TAILPIPE



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**TABLE SUMMARY - DIMENSIONS**

Dimensions	Inches
Bumper to Back of Cab (BBC)	106.3
Bumper to Centerline of Front Axle (BA)	40.7
Min. Cab to Body Clearance (CB)	3.0
Back of Cab to Centerline of Rear Axle(s) (CA)	141.1
Effective Back of Cab to Centerline of Rear Axle(s) (Effective CA)	138.1
Back of Cab Protrusions (Exhaust/Intake) (CP)	0.0
Back of Cab Protrusions (Side Extenders/Trim Tab) (CP)	0.0
Back of Cab Protrusions (CNG Tank)	0.0
Back of Cab Clearance (CL)	3.0
Back of Cab to End of Frame	205.1
Cab Height (CH)	63.2
Wheelbase (WB)	206.7
Frame Overhang (OH)	64.0
Overall Length (OAL)	311.4
Rear Axle Spacing	0.0
Unladen Frame Height at Centerline of Rear Axle	41.5

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.

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 Phone: 423-899-9100

**G V W R**

**VEHICLE SPECIFICATIONS SUMMARY - GVWR**

Model .....	M2106
Cab Size (829).....	106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
Expected Front Axle(s) Load (lbs).....	10000.0
Expected Pusher Axle(s) Load (lbs).....	0.0
Expected Rear Axle(s) Load (lbs) .....	23000.0
Expected Tag Axle(s) Load (lbs).....	0.0
Expected GVW (lbs) .....	33000
Expected GCW (lbs).....	0.0
Front Axle (400).....	DETROIT DA-F-10.0-3 10,000# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE
Front Suspension (620) .....	12,000# DUAL TAPERLEAF FRONT SUSPENSION
Front Hubs (418) .....	CONMET PRESET PLUS PREMIUM IRON FRONT HUBS
Front Disc Wheels (502) MAXION WHEELS 90262 22.5X8.25 10-HUB PILOT 6.19 INSET 5-HAND STEEL DISC FRONT WHEELS	
Front Tires (093).....	CONTINENTAL HSR2 11R22.5 14 PLY RADIAL FRONT TIRE
Front Brakes (402).....	MERITOR 16.5X5 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES
Steering Gear (536).....	TRW THP-60 POWER STEERING
Rear Axle (420) .....	RS-23-161 23,000# R-SERIES SINGLE REAR AXLE
Rear Suspension (622).....	30,000# FLAT LEAF SPRING REAR SUSPENSION WITH HELPER AND RADIUS ROD
Rear Hubs (450).....	CONMET PRESET PLUS PREMIUM IRON REAR HUBS
Rear Disc Wheels (505).....	MAXION WHEELS 90262 22.5X8.25 10-HUB PILOT 5-HAND STEEL DISC REAR WHEELS
Rear Tires (094) .....	CONTINENTAL HDR2 11R22.5 14 PLY RADIAL REAR TIRES
Rear Brakes (423) .	MERITOR 16.5X7 Q+ CAST SPIDER HEAVY DUTY CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES
Pusher / Tag Axle (443).....	NO PUSHER OR TAG AXLE
Pusher / Tag Suspension (626) .....	NO PUSHER OR TAG SUSPENSION
Pusher / Tag Hubs (449).....	NO PUSHER OR TAG HUBS
Pusher/Tag Disc Wheels (509) .....	NO PUSHER/TAG DISC WHEELS
Pusher / Tag Tires (095).....	NO PUSHER/TAG TIRES
Pusher / Tag Brakes (456).....	NO PUSHER/TAG BRAKES



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**TABLE SUMMARY - GVWR**

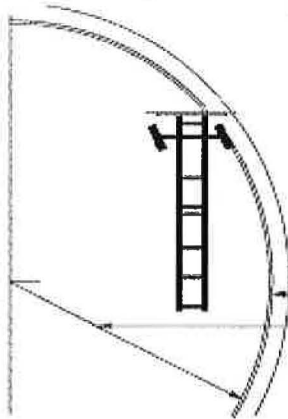
	Front	Rear
<b>Axle Component Weight Ratings</b>		
Axles	10000	23000
Suspension	12000	30000
Hubs	14700	26000
Brakes	14700	23000
Wheels	14800	29600
Tires	12350	23360
Power Steering	13300	N/A
GAWR (per axle)	10000	23000
GAWR (per axle system)	10000	23000
Expected Load (per axle system)	10000	23000
<b>Vehicle GVWR Summary</b>		
Calculated GVWR	33000	
Expected GVWR	33000	
All weights displayed in pounds		

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.



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**T U R N I N G   R A D I U S**



Turning radius graphic and data provided strictly for comparisons between model configurations. Weather, road surfaces, and tire treads affect the results. It is strongly suggested that actual vehicles be measured before constructing any roads/driveways using this information. For specific figures regarding your configuration, please contact your CAE representative.

	Dimensions	Tolerance
Wall to Wall Diameter (ft)	57.1	+/- 3.0
Curb to Curb Diameter (ft)	55.4	+/- 3.0
Turning Radius (ft)	27.3	+/- 1.5

**VEHICLE SPECIFICATIONS SUMMARY - TURNING RADIUS**

Model .....	M2106
Cab Size (829).....	106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
Wheelbase (545) .....	.5250MM (207 INCH) WHEELBASE
Front Tires (093).....	CONTINENTAL HSR2 11R22.5 14 PLY RADIAL FRONT TIRE
Width (in) .....	11.1
Front Axle (400).....	DETROIT DA-F-10.0-3 10,000# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE
Kingpin Intersection (in) .....	71.5
Bumper (556) .....	THREE-PIECE 14 INCH PAINTED STEEL BUMPER WITH COLLAPSIBLE ENDS
Width (in).....	93.5
Bumper Miter to Front Axle (in).....	21.458
Primary Steering Location (003) .....	LH PRIMARY STEERING LOCATION
Steering Gear (536).....	TRW THP-60 POWER STEERING
Dual Steering Gear .....	NONE
Ram.....	NONE
Rear Axle (420) .....	RS-23-161 23,000# R-SERIES SINGLE REAR AXLE
Axle Spacing (624) .....	NO AXLE SPACING



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**F R A M E R B M**

**VEHICLE SPECIFICATIONS SUMMARY - FRAME RBM**

Wheelbase (545) .....5250MM (207 INCH) WHEELBASE  
 Frame Rails (546)..... 11/32X3-1/2X10-3/16 INCH STEEL FRAME (8.73MMX258.8MM/0.344X10.19 INCH) 120KSI(546)  
     Yield Strength (psi) ..... 120000  
     Section Modulus (per rail) (cu in) ..... 15.069  
     RBM (per rail) (lbf-in) ..... 1808400  
 Inner Frame Reinforcement (547).....NO INNER FRAME REINFORCEMENT  
 Outer Frame Reinforcement (548) ..... NO OUTER FRAME REINFORCEMENT

**TABLE SUMMARY - FRAME RBM**

Item	Description / Value
Wheelbase	5250MM (207 INCH) WHEELBASE
Frame	11/32X3-1/2X10-3/16 INCH STEEL FRAME (8.73MMX258.8MM/0.344X10.19 INCH) 120KSI
Inner Frame Reinforcement	NO INNER FRAME REINFORCEMENT
Outer Frame Reinforcement	NO OUTER FRAME REINFORCEMENT
Yield Strength (psi)	120000
Section Modulus - per rail (cu. in.)	15.07
Frame RBM - per rail (lbf-in)	1808400

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*A proposal for*  
**Nc Sheriffs Association**

*Prepared by*  
**CAROLINA FREIGHTLINER OF RALEIGH, LLC**  
*Maury Rice*

*Nov 12, 2019*

**Freightliner M2 106**



Components shown may not reflect all spec'd options and are not to scale

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## S P E C I F I C A T I O N   P R O P O S A L

Description	Weight Front	Weight Rear	Retail Price
<b>Price Level</b>			
M2 PRL-20M (EFF:04/30/19)			STD
<b>Data Version</b>			
SPECPRO21 DATA RELEASE VER 025			N/C
<b>Vehicle Configuration</b>			
M2 106 CONVENTIONAL CHASSIS	5,709	3,503	\$103,510.00
2021 MODEL YEAR SPECIFIED			N/C
SET BACK AXLE - TRUCK			STD
STRAIGHT TRUCK PROVISION			STD
LH PRIMARY STEERING LOCATION			STD
<b>General Service</b>			
TRUCK CONFIGURATION			STD
DOMICILED, USA (EXCLUDING CALIFORNIA AND CARB OPT-IN STATES)			STD
PICKUP AND DELIVERY/SHORT HAUL SERVICE			STD
GOVERNMENT BUSINESS SEGMENT			N/C
FIXED LOAD COMMODITY			N/C
TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS			STD
MAXIMUM 8% EXPECTED GRADE			STD
SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE			STD
MEDIUM TRUCK WARRANTY			STD
EXPECTED FRONT AXLE(S) LOAD : 12000.0 lbs			
EXPECTED REAR DRIVE AXLE(S) LOAD : 21000.0 lbs			
EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 33000.0 lbs			
<b>Truck Service</b>			
CONTAINER BODY			N/C

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Description	Weight Front	Weight Rear	Retail Price
CUSTOM MFR'S/BODY TYPE IDENTIFICATION			N/C
EXPECTED BODY/PAYLOAD CG HEIGHT ABOVE FRAME "XX" INCHES : 32.0 in			
<b>Engine</b>			
CUM L9 270 HP @ 2000 RPM; 2200 GOV RPM, 800 LB/FT @ 1300 RPM	640	30	\$10,776.00
<b>Electronic Parameters</b>			
75 MPH ROAD SPEED LIMIT			N/C
CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT			N/C
PTO MODE ENGINE RPM LIMIT - 700 RPM			N/C
PTO MODE BRAKE OVERRIDE - SERVICE BRAKE APPLIED			N/C
PTO RPM WITH CRUISE SET SWITCH - 700 RPM			N/C
PTO RPM WITH CRUISE RESUME SWITCH - 700 RPM			N/C
PTO MODE CANCEL VEHICLE SPEED - 5 MPH			N/C
PTO GOVERNOR RAMP RATE - 250 RPM PER SECOND			N/C
PTO MINIMUM RPM - 700			N/C
REGEN INHIBIT SPEED THRESHOLD - 5 MPH			N/C
<b>Engine Equipment</b>			
2016-2019 ONBOARD DIAGNOSTICS/2010 EPA/CARB/FINAL GHG17 CONFIGURATION			STD
NO 2008 CARB EMISSION CERTIFICATION			N/C
STANDARD OIL PAN			STD
ENGINE MOUNTED OIL CHECK AND FILL			STD
ONE PIECE VALVE COVER			STD
SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER			STD
DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE			STD
(2) DTNA GENUINE, FLOODED STARTING, MIN 2000CCA, 370RC, THREADED STUD BATTERIES	10		\$13.00
BATTERY BOX FRAME MOUNTED			STD
STANDARD BATTERY JUMPERS			STD
SINGLE BATTERY BOX FRAME MOUNTED LH SIDE UNDER CAB			STD
WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN			STD

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Description	Weight Front	Weight Rear	Retail Price
NON-POLISHED BATTERY BOX COVER			STD
CAB AUXILIARY POWER CABLE	5		N/C
POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH WITH LOCKING PROVISION MOUNTED OUTBOARD DRIVER SEAT	8		\$195.00
POSITIVE AND NEGATIVE POSTS FOR JUMPSTART CHASSIS MOUNTED LH BACK OF CAB	4		\$128.00
CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE			STD
STANDARD MECHANICAL AIR COMPRESSOR GOVERNOR			STD
AIR COMPRESSOR DISCHARGE LINE			STD
ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM			STD
CUMMINS EXHAUST BRAKE INTEGRAL WITH VARIABLE GEOMETRY TURBO WITH ON/OFF DASH SWITCH	20		N/C
RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH HORIZONTAL TAILPIPE			STD
ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND DASH MOUNTED REGENERATION REQUEST SWITCH			STD
STANDARD EXHAUST SYSTEM LENGTH			STD
RH STANDARD HORIZONTAL TAILPIPE			STD
6 GALLON DIESEL EXHAUST FLUID TANK			STD
100 PERCENT DIESEL EXHAUST FLUID FILL			STD
LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION			STD
STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING			STD
STANDARD DIESEL EXHAUST FLUID TANK CAP			STD
BORG WARNER (KYSOR) REAR AIR ON/OFF ENGINE FAN CLUTCH			N/C
AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON ENGINE MOUNTED			STD
CUMMINS SPIN ON FUEL FILTER			STD
COMBINATION FULL FLOW/BYPASS OIL FILTER			N/C
900 SQUARE INCH ALUMINUM RADIATOR	15		N/C
ANTIFREEZE TO -34F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT			STD

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Description	Weight Front	Weight Rear	Retail Price
GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT			STD
CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES			STD
RADIATOR DRAIN VALVE			STD
LOWER RADIATOR GUARD			STD
ALUMINUM FLYWHEEL HOUSING			STD
ELECTRIC GRID AIR INTAKE WARMER			STD
DELCO 12V 38MT HD STARTER WITH INTEGRATED MAGNETIC SWITCH			N/C
<b>Transmission</b>			
ALLISON 3500 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION	200	60	\$6,711.00
<b>Transmission Equipment</b>			
ALLISON VOCATIONAL PACKAGE 223 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODELS RDS, HS, MH AND TRV			N/C
ALLISON VOCATIONAL RATING FOR ON/OFF HIGHWAY APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES			N/C
PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY			N/C
SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY			N/C
PRIMARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE			STD
SECONDARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE			STD
PRIMARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE			STD
SECONDARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE			STD
ENGINE BRAKE RANGE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE			STD

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Description	Weight Front	Weight Rear	Retail Price
ENGINE BRAKE RANGE ALTERNATE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE			STD
FUEL SENSE 2.0 DISABLED - PERFORMANCE - TABLE BASED			STD
DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES			STD
VEHICLE INTERFACE WIRING CONNECTOR WITH PDM AND NO BLUNT CUTS, AT BACK OF CAB			\$574.00
ELECTRONIC TRANSMISSION CUSTOMER ACCESS CONNECTOR FIREWALL MOUNTED			\$23.00
CUSTOMER INSTALLED CHELSEA 280 SERIES PTO			N/C
PTO MOUNTING, LH SIDE OF MAIN TRANSMISSION			N/C
MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN			STD
PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED			N/C
TRANSMISSION PROGNOSTICS - ENABLED 2013			N/C
WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK			STD
TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK			N/C
SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)			STD

**Front Axle and Equipment**

DETROIT DA-F-12.0-3 12,000# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE			STD
MERITOR 15X4 Q+ CAM FRONT BRAKES			STD
NON-ASBESTOS FRONT BRAKE LINING			STD
CONMET CAST IRON FRONT BRAKE DRUMS			(\$12.00)
FRONT OIL SEALS			STD
VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL			STD
STANDARD SPINDLE NUTS FOR ALL AXLES			STD
MERITOR AUTOMATIC FRONT SLACK ADJUSTERS			STD
TRW THP-60 POWER STEERING			STD
POWER STEERING PUMP			STD

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Description	Weight Front	Weight Rear	Retail Price
2 QUART SEE THROUGH POWER STEERING RESERVOIR			STD
ORGANIC SAE 80/90 FRONT AXLE LUBE			STD
<b>Front Suspension</b>			
12,000# DUAL TAPERLEAF FRONT SUSPENSION	42		\$57.00
MAINTENANCE FREE RUBBER BUSHINGS - FRONT SUSPENSION			STD
FRONT SHOCK ABSORBERS			STD
<b>Rear Axle and Equipment</b>			
DETROIT DA-RS-21.0-4 21,000# R-SERIES SINGLE REAR AXLE			STD
3.91 REAR AXLE RATIO			N/C
IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING			STD
MXL 17T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES	-20	-20	(\$411.00)
MERITOR 16.5X7 Q+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES			STD
NON-ASBESTOS REAR BRAKE LINING			STD
BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S)			N/C
CONMET CAST IRON REAR BRAKE DRUMS			\$28.00
REAR OIL SEALS			STD
WABCO TRISTOP D LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS			STD
MERITOR AUTOMATIC REAR SLACK ADJUSTERS			STD
ORGANIC SAE 80/90 REAR AXLE LUBE			(\$162.00)
<b>Rear Suspension</b>			
21,000# 52 INCH VARIABLE RATE MULTI-LEAF SPRING REAR SUSPENSION WITH LEAF SPRING HELPER		100	(\$1,639.00)
SPRING SUSPENSION - NO AXLE SPACERS			N/C
STANDARD AXLE SEATS IN AXLE CLAMP GROUP			STD
<b>Brake System</b>			
AIR BRAKE PACKAGE			STD
WABCO 4S/4M ABS			STD
REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES			STD

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Description	Weight Front	Weight Rear	Retail Price
FIBER BRAID PARKING BRAKE HOSE			STD
STANDARD BRAKE SYSTEM VALVES			STD
STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM			STD
STD U.S. FRONT BRAKE VALVE			STD
RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE			STD
BW AD-9SI BRAKE LINE AIR DRYER WITH HEATER			\$2.00
AIR DRYER FRAME MOUNTED			STD
STEEL AIR BRAKE RESERVOIRS			STD
PULL CABLE ON WET TANK, PETCOCK DRAIN VALVES ON ALL OTHER AIR TANKS			STD
<b>Trailer Connections</b>			
UPGRADED CHASSIS MULTIPLEXING UNIT			STD
UPGRADED BULKHEAD MULTIPLEXING UNIT			STD
<b>Wheelbase &amp; Frame</b>			
3800MM (150 INCH) WHEELBASE			N/C
9/32X3-7/16X10-1/16 INCH STEEL FRAME (7.14MMX255.6/0.281X10.06 INCH) 80KSI	-240	40	STD
1600MM (63 INCH) REAR FRAME OVERHANG			STD
FRAME OVERHANG RANGE: 61 INCH TO 70 INCH			N/C
CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 84.06 in			
CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 81.06 in			
CALC'D FRAME LENGTH - OVERALL : 251.57			
CALCULATED FRAME SPACE LH SIDE : 55.11 in			N/C
CALCULATED FRAME SPACE RH SIDE : 159.96 in			N/C
CALC'D SPACE AVAILABLE FOR DECKPLATE : 84.45 in			
SQUARE END OF FRAME			STD
FRONT CLOSING CROSSMEMBER			STD
STANDARD WEIGHT ENGINE CROSSMEMBER			STD
STANDARD CROSSMEMBER BACK OF TRANSMISSION			STD
STANDARD MIDSHIP #1 CROSSMEMBER(S)			STD
STANDARD REAR MOST CROSSMEMBER			STD

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Description	Weight Front	Weight Rear	Retail Price
STANDARD SUSPENSION CROSSMEMBER			STD
<b>Chassis Equipment</b>			
THREE-PIECE 14 INCH STEEL CENTER BUMPER WITH FLEXIBLE PLASTIC ENDS			STD
BUMPER MOUNTING FOR SINGLE LICENSE PLATE			STD
FENDER AND FRONT OF HOOD MOUNTED FRONT MUDFLAPS			STD
GRADE 8 THREADED HEX HEADED FRAME FASTENERS			STD
<b>Fuel Tanks</b>			
28 GALLON/106 LITER SHORT RECTANGULAR ALUMINUM FUEL TANK - LH			STD
RECTANGULAR FUEL TANK(S)			STD
PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS			STD
FUEL TANK(S) FORWARD			STD
PLAIN STEP FINISH			STD
FUEL TANK CAP(S)			STD
DETROIT FUEL/WATER SEPARATOR WITH WATER IN FUEL SENSOR	-5		N/C
EQUIFLO INBOARD FUEL SYSTEM			STD
NO NATURAL GAS VEHICLE FUEL TANK VENT LINE/STACK			STD
HIGH TEMPERATURE REINFORCED NYLON FUEL LINE			STD
<b>Tires</b>			
HANKOOK AL11 11R22.5 14 PLY RADIAL FRONT TIRES	8		(\$426.00)
HANKOOK DH06 11R22.5 14 PLY RADIAL REAR TIRES		64	(\$824.00)
<b>Hubs</b>			
CONMET PRESET PLUS PREMIUM IRON FRONT HUBS			STD
CONMET PRESET PLUS PREMIUM IRON REAR HUBS			STD
<b>Wheels</b>			
MAXION WHEELS 90541 22.5X8.25 10-HUB PILOT 6.20 INSET 2-HAND STEEL DISC FRONT WHEELS			STD

Application Version 11.1.602  
 Data Version PRL-20M.025  
 NCSA 210MY M2 L9 33K WATAUGA



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Prepared for:  
 Jason Bennett  
 Nc Sheriffs Association  
 Po Box 20049

Raleigh, NC 27619  
 Phone: 919.459.6471



120319 BCC Meeting  
 Prepared by:  
 Maury Rice  
 CAROLINA FREIGHTLINER OF  
 RALEIGH, LLC  
 3500 YONKERS ROAD  
 RALEIGH, NC 27604  
 Phone:

Description	Weight Front	Weight Rear	Retail Price
MAXION WHEELS 90541 22.5X8.25 10-HUB PILOT 6.20 INSET 2-HAND STEEL DISC REAR WHEELS			STD
NO FRONT HUB COVERS			STD
FRONT WHEEL MOUNTING NUTS			STD
REAR WHEEL MOUNTING NUTS			STD
<b>Cab Exterior</b>			
106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB			STD
AIR CAB MOUNTING			\$121.00
LH AND RH GRAB HANDLES			STD
PAINTED PLASTIC GRILLE			\$50.00
ARGENT SILVER HOOD MOUNTED AIR INTAKE GRILLE			N/C
FIBERGLASS HOOD			STD
SINGLE 14 INCH ROUND HADLEY AIR HORN UNDER LH DECK	4		\$82.00
SINGLE ELECTRIC HORN			STD
SINGLE HORN SHIELD			N/C
DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME			STD
REAR LICENSE PLATE MOUNT END OF FRAME			STD
INTEGRAL HEADLIGHT/MARKER ASSEMBLY			STD
LED AERODYNAMIC MARKER LIGHTS			\$34.00
HEADLIGHTS ON WITH WIPERS, WITH DAYTIME RUNNING LIGHTS			\$33.00
INTEGRAL STOP/TAIL/BACKUP LIGHTS			STD
STANDARD FRONT TURN SIGNAL LAMPS			STD
NO WORK LIGHT			STD
DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LH AND RH REMOTE			\$286.00
DOOR MOUNTED MIRRORS			STD
102 INCH EQUIPMENT WIDTH			STD
LH AND RH 8 INCH BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS			N/C
RH AND LH 8 INCH STAINLESS STEEL FENDER MOUNTED CONVEX MIRRORS WITH TRIPOD BRACKETS	8		\$138.00
STANDARD SIDE/REAR REFLECTORS			STD
63X14 INCH TINTED REAR WINDOW			STD

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Description	Weight Front	Weight Rear	Retail Price
TINTED DOOR GLASS LH AND RH WITH TINTED NON-OPERATING WING WINDOWS			STD
MANUAL DOOR WINDOW REGULATORS			STD
TINTED WINDSHIELD			STD
2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR, FRAME MOUNTED			STD
<b>Cab Interior</b>			
OPAL GRAY VINYL INTERIOR			N/C
MOLDED PLASTIC DOOR PANEL			STD
MOLDED PLASTIC DOOR PANEL			STD
BLACK MATS WITH SINGLE INSULATION			STD
FORWARD ROOF MOUNTED CONSOLE WITH UPPER STORAGE COMPARTMENTS WITHOUT NETTING			STD
IN DASH STORAGE BIN			STD
(2) CUP HOLDERS LH AND RH DASH			STD
GRAY/CHARCOAL FLAT DASH			STD
2-1/2 LB. FIRE EXTINGUISHER	5		\$37.00
HEATER, DEFROSTER AND AIR CONDITIONER			STD
STANDARD HVAC DUCTING			STD
MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH			STD
STANDARD HEATER PLUMBING			STD
VALEO HEAVY DUTY A/C REFRIGERANT COMPRESSOR			STD
BINARY CONTROL, R-134A			STD
STANDARD INSULATION			STD
SOLID-STATE CIRCUIT PROTECTION AND FUSES			STD
12V NEGATIVE GROUND ELECTRICAL SYSTEM			STD
DOME LIGHT WITH 3-WAY SWITCH ACTIVATED BY LH AND RH DOORS			STD
CAB DOOR LATCHES WITH MANUAL DOOR LOCKS			STD
(1) 12 VOLT POWER SUPPLY IN DASH			\$21.00
TRIANGULAR REFLECTORS WITHOUT FLARES	10		\$24.00
BASIC HIGH BACK AIR SUSPENSION DRIVER SEAT WITH MECHANICAL LUMBAR AND INTEGRATED CUSHION EXTENSION	30		\$212.00

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Description	Weight Front	Weight Rear	Retail Price
BASIC HIGH BACK NON SUSPENSION PASSENGER SEAT			STD
LH AND RH INTEGRAL DOOR PANEL ARMRESTS			STD
VINYL WITH VINYL INSERT DRIVER SEAT			STD
VINYL WITH VINYL INSERT PASSENGER SEAT			STD
HIGH VISIBILITY ORANGE SEAT BELTS			\$26.00
ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN	10		\$478.00
4-SPOKE 18 INCH (450MM) STEERING WHEEL			STD
DRIVER AND PASSENGER INTERIOR SUN VISORS			STD
NO ENTRY/ACCESS/STEP WIRING			STD
<b>Instruments &amp; Controls</b>			
GRAY DRIVER INSTRUMENT PANEL			STD
GRAY CENTER INSTRUMENT PANEL			STD
BLACK GAUGE BEZELS			STD
LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM			STD
2 INCH PRIMARY AND SECONDARY AIR PRESSURE GAUGES			STD
INTAKE MOUNTED AIR RESTRICTION INDICATOR WITHOUT GRADUATIONS			STD
97 DB BACKUP ALARM		3	\$44.00
ELECTRONIC CRUISE CONTROL WITH SWITCHES IN LH SWITCH PANEL			STD
KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY			STD
ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28 LED WARNING LAMPS AND DATA LINKED			STD
HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH			STD
2 INCH ELECTRIC FUEL GAUGE			STD
PROGRAMMABLE RPM CONTROL - ELECTRONIC ENGINE			STD
ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE			STD
2 INCH TRANSMISSION OIL TEMPERATURE GAUGE			STD
ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY			STD

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Description	Weight Front	Weight Rear	Retail Price
CUSTOMER FURNISHED AND INSTALLED PTO CONTROLS			N/C
ELECTRIC ENGINE OIL PRESSURE GAUGE			STD
AM/FM/WB WORLD TUNER RADIO WITH BLUETOOTH AND USB AND AUXILIARY INPUTS, J1939	10		\$490.00
DASH MOUNTED RADIO			N/C
(2) RADIO SPEAKERS IN CAB			N/C
AM/FM ANTENNA MOUNTED ON FORWARD LH ROOF			N/C
ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER			STD
STANDARD VEHICLE SPEED SENSOR			STD
ELECTRONIC 3000 RPM TACHOMETER			STD
IDLE LIMITER, ELECTRONIC ENGINE			STD
PRE-TRIP LAMP INSPECTION, ALL OUTPUTS FLASH, WITH SMART SWITCH			\$12.00
(1) OVERHEAD MOUNTED LANYARD CONTROL FOR DRIVER AIR HORN			N/C
DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY			STD
SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY			STD
MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH			STD
ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR			STD
SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE			STD
INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS			STD
<b>Design</b>			
PAINT: ONE SOLID COLOR			STD
<b>Color</b>			
CAB COLOR A: L0006EB WHITE ELITE BC			STD
BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT			STD
POWDER WHITE (N0006EA) FRONT WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)			STD

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Description	Weight Front	Weight Rear	Retail Price
POWDER WHITE (N0006EA) REAR WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)			STD
BUMPER PAINT: FP24812 ARGENT SILVER DUPONT FLEX			STD
STANDARD E COAT/UNDERCOATING			STD

**Certification / Compliance**

U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS			STD
---	--	--	-----

**Secondary Factory Options**

NO CUSTOMER FURNISHED MATERIAL SPECIFIED			STD
--	--	--	-----

**Raw Performance Data**

CALC'D FRAME LENGTH - OVERALL : 251.57  
 CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 81.06 in  
 CALC'D SPACE AVAILABLE FOR DECKPLATE : 84.45 in

**TOTAL VEHICLE SUMMARY**

**Adjusted List Price**

Adjusted List Price \*\* \$120,631.00

**Weight Summary**

	Weight Front	Weight Rear	Total Weight
Factory Weight <sup>+</sup>	6473 lbs	3780 lbs	10253 lbs
Dealer Installed Options	0 lbs	0 lbs	0 lbs
<b>Total Weight<sup>+</sup></b>	<b>6473 lbs</b>	<b>3780 lbs</b>	<b>10253 lbs</b>

**ITEMS NOT INCLUDED IN ADJUSTED LIST PRICE**

**Other Factory Charges**

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CUMMINS TARIFF CHARGE - \$205	\$205.00
STANDARD DESTINATION CHARGE	\$2,200.00

### Extended Warranty

TOWING: 1 YEAR/UNLIMITED MILES/KM EXTENDED TOWING COVERAGE \$550 CAP FEX APPLIES	\$200.00
Currency Exchange Rate	1.0000
Total Extended Warranty (Local Currency)	\$200.00

### Dealer Installed Options

	Weight Front	Weight Rear	Price
CONTAINER HOIST	0	0	\$41,152.00
Total Dealer Installed Options	0 lbs	0 lbs	\$41,152.00

(+) Weights shown are estimates only.

If weight is critical, contact Customer Application Engineering.

(\*\*) Prices shown do not include taxes, fees, etc... "Net Equipment Selling Price" is located on the Quotation Details Proposal Report.

(\*\*\*) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoices.



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## Q U O T A T I O N

### M2 106 CONVENTIONAL CHASSIS

SET BACK AXLE - TRUCK	DETROIT DA-F-12.0-3 12,000# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE
CUM L9 270 HP @ 2000 RPM; 2200 GOV RPM, 800 LB/FT @ 1300 RPM	12,000# DUAL TAPERLEAF FRONT SUSPENSION
ALLISON 3500 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION	106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
DETROIT DA-RS-21.0-4 21,000# R-SERIES SINGLE REAR AXLE	3800MM (150 INCH) WHEELBASE
21,000# 52 INCH VARIABLE RATE MULTI-LEAF SPRING REAR SUSPENSION WITH LEAF SPRING HELPER	9/32X3-7/16X10-1/16 INCH STEEL FRAME (7.14MMX255.6/0.281X10.06 INCH) 80KSI
	1600MM (63 INCH) REAR FRAME OVERHANG

			<b>PER UNIT</b>		<b>TOTAL</b>
VEHICLE PRICE	<b>TOTAL # OF UNITS (1)</b>	\$	74,665	\$	74,665
EXTENDED WARRANTY		\$	200	\$	200
DEALER INSTALLED OPTIONS		\$	41,152	\$	41,152
<b>CUSTOMER PRICE BEFORE TAX</b>		<b>\$</b>	<b>116,017</b>	<b>\$</b>	<b>116,017</b>

### TAXES AND FEES

TAXES AND FEES	\$	870	\$	870
OTHER CHARGES	\$	0	\$	0

### TRADE-IN

TRADE-IN ALLOWANCE	\$	(0)	\$	(0)
--------------------	----	-----	----	-----

<b>BALANCE DUE</b>	<b>(LOCAL CURRENCY)</b>	<b>\$</b>	<b>116,887</b>	<b>\$</b>	<b>116,887</b>
--------------------	-------------------------	-----------	----------------	-----------	----------------

#### COMMENTS:

Projected delivery on \_\_\_ / \_\_\_ / \_\_\_ provided the order is received before \_\_\_ / \_\_\_ / \_\_\_.

#### APPROVAL:

Please indicate your acceptance of this quotation by signing below:

Customer: X \_\_\_\_\_ Date: \_\_\_ / \_\_\_ / \_\_\_.



Financing that works for you.

See your local dealer for a competitive quote from Daimler Truck Financial, or contact us at [Information@dtfoffers.com](mailto:Information@dtfoffers.com).

Daimler Truck Financial offers a variety of finance, lease and insurance solutions to fit your business needs. For more information about our products and services, visit our website at [www.daimler-truckfinancial.com](http://www.daimler-truckfinancial.com).

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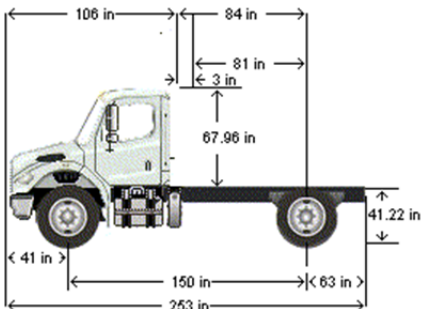
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## D I M E N S I O N S



### VEHICLE SPECIFICATIONS SUMMARY - DIMENSIONS

Model .....	M2106
Wheelbase (545).....	3800MM (150 INCH) WHEELBASE
Rear Frame Overhang (552).....	1600MM (63 INCH) REAR FRAME OVERHANG
Fifth Wheel (578) .....	NO FIFTH WHEEL
Mounting Location (577) .....	NO FIFTH WHEEL LOCATION
Maximum Forward Position (in) .....	0
Maximum Rearward Position (in).....	0
Amount of Slide Travel (in) .....	0
Slide Increment (in) .....	0
Desired Slide Position (in).....	0.0
Cab Size (829) .....	106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
Sleeper (682) .....	NO SLEEPER BOX/SLEEPER CAB
Exhaust System (016).....	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH HORIZONTAL TAILPIPE

### TABLE SUMMARY - DIMENSIONS



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Dimensions	Inches
Bumper to Back of Cab (BBC)	106.3
Bumper to Centerline of Front Axle (BA)	40.7
Min. Cab to Body Clearance (CB)	3.0
Back of Cab to Centerline of Rear Axle(s) (CA)	84.1
Effective Back of Cab to Centerline of Rear Axle(s) (Effective CA)	81.1
Back of Cab Protrusions (Exhaust/Intake) (CP)	0.0
Back of Cab Protrusions (Side Extenders/Trim Tab) (CP)	0.0
Back of Cab Protrusions (CNG Tank)	0.0
Back of Cab Clearance (CL)	3.0
Back of Cab to End of Frame	147.0
Cab Height (CH)	68.0
Wheelbase (WB)	149.6
Frame Overhang (OH)	63.0
Overall Length (OAL)	253.3
Rear Axle Spacing	0.0
Unladen Frame Height at Centerline of Rear Axle	41.2

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.





**Truck & Trailer Centers**

Quote: 2020 HINO 338 Cab and Chassis under NC Sheriffs contract

---

1 – 2020 Hino Cab & Chassis 338 \$ 78,682.00

- On the ground and ready to go
- De Rate 25,950 lb. GVW
- 8L 260 HP 660lb-ft Toyota Diesel
- Allison 3500 RDS
- 5YR 250k Engine warranty
- 120K PSI Frame Rail
- Vertical Exhaust
- 23Klb rear axle
- Electronic Engine shutdown protection
- Invoice attached

1 – Galbreath Model CH 8000R Container Handler

- 8,000lb rotator
- Toolbox
- Front and rear work lights
- Direct Mount Hot shift PTO w/Overspeed programming
- Strobe light
- Black Finish paint
- Incoming freight and mounting at CES in Greenville, SC

NC Sheriffs Association Lot 42

Container Carrier Sales Price: \$43,778.00

Less 6% Discount: \$2,626.68

Net Sales Price: \$41,151.32

**Total Sales Price**

**\$119,833.32**

Change Engine Warranty to 7yr/150K miles

\$300.00

Add Emissions Warranty to 5yr/250k miles

\$1000.00

FOB: Your Yard

Delivery Approximately 45 days

Terms: Net Upon Accepted delivery

Please Note: Price includes wheelbase change at CES to accommodate required cab to axle dimensions for container handler (84" CA)

Thank you for the opportunity!

Ryan White 336-858-1283

# CH8000 CONTAINER HANDLER

120319 BCC Meeting  
**Galbreath**

Tel: 800.285.0666 | sales@wastequip.com  
www.galbreathproducts.com

## Standard Features

- ▶ Handles front-load containers from 2 to 10 yards and rear-load containers from 2 to 6 yards
- ▶ Back-up alarms and hoist-up alarm with signal light
- ▶ Available with rotator for emptying containers; 200° rotator on "R" model
- ▶ Pintle or Reese-ready apron
- ▶ Direct-mount pump
- ▶ Oil reservoir (inside frame mount)
- ▶ Inside air controls
- ▶ Bumper with recessed LED lighting
- ▶ Poly fenders
- ▶ Retainer straps
- ▶ Black two-part epoxy paint\*

Galbreath container handlers are ideal for container delivery, pick-up, and placement, as well as moving containers around a yard.

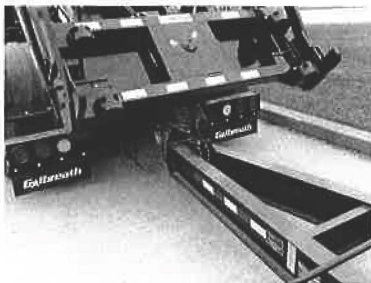
Available Models:  
CH8000 (No Rotator)  
CH8000-R (With Rotator)



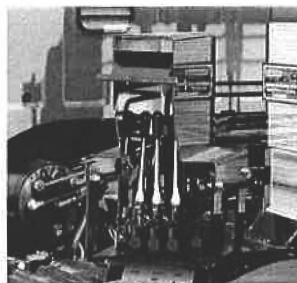
\*Model shown has inboard-mounted hydraulic tank.

## Options

- ▶ Air compressor for non-air trucks
- ▶ Toter platform
- ▶ Toolbox (side mount)
- ▶ Toolbox (behind cab)
- ▶ PTO manual or automatic transmission
- ▶ Wet spline pump/PTO upgrade
- ▶ Lid and rod holder (behind cab or side-mount)
- ▶ Pintle hook or Reese hitch set-up
- ▶ Work lights (multiple options)



Pintle-ready apron or Reese hitch options available



Outside controls with safety cover



Extra CA can be added for storing lids, welders, toolbox, etc.

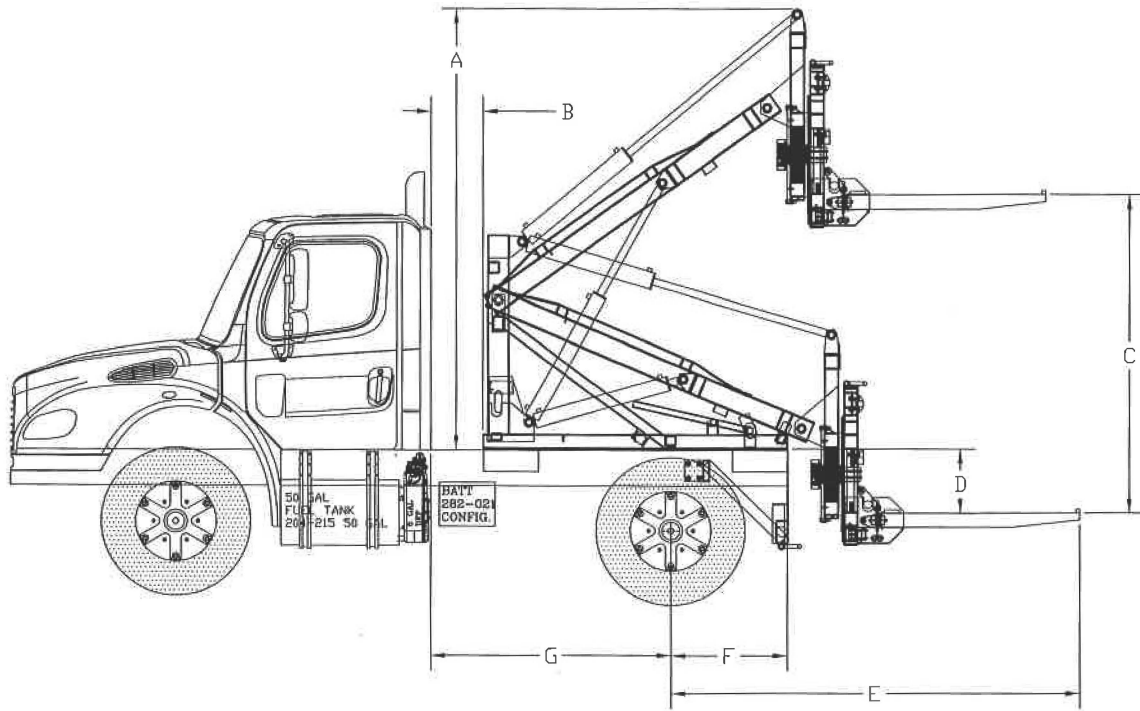


Rotating arms dump into a 30-yard open-top container

\* Factory mount

# CH8000 CONTAINER HANDLER

120319 BCC Meeting



## CH8000

## CH8000-R

A = 122-11/16"

A = 120-1/2"

B = 14-5/16"

B = 14-5/16"

C = 92-3/16"

C = 87-1/4"

D = 11-5/8"

D = 17-7/8"

E = 106-3/4"

E = 112-1/16"

F = 32"

F = 32"

G = 66" min\*

G = 66" min\*

Cans must be flagged during the day or lighted when dark.

\* Add 36" for Toter cart platform. Add 24" for behind-the-cab toolbox or lid holder. Typical CA is 80" without Toter cart platform

## SPECIFICATIONS

### Container Size

2 to 10 yard (front-load)  
2 to 6 yard (rear load)

### Rated Capacities\*

8,000 lbs. (lifting)  
4,000 lbs. (hauling)  
4,000 lbs. (rotating)

### Ratchet / Hold Down System

Retainer straps

### Air Controls

Inside air controls for conventional cab;  
2 spool standard (non-rotator) or 3 spool (rotator)

### Lighting

LED lighting

### Safety

Hoist-up alarm with signal light

### Fenders & Bumpers

Poly with standard LED light bumper

### Frame Assembly

5" x 3"

### Finish / Paint

Two-part epoxy black primer\*\*

### Other

Direct mount pump  
Oil reservoir (inside frame mount)  
Outside 2 or 3 spool valve  
Rear load attachment  
Pintle or Reese-ready apron

\* The above capacity ratings are based on container's center of gravity out 24" on forks. With a loaded container, travel is limited to 20 MPH on a smooth, level terrain. **!WARNING!** Increased speeds and rougher terrain will substantially reduce the rated capacity of the container handler. Do not exceed rated capacity of (1) container handler, (2) container, or (3) truck. Doing so may result in damage to equipment and/or injury to persons.

\*\* Factory mount



Tel: 800.285.0666 | sales@wastequip.com | www.galbreathproducts.com

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GAL006-052014

## **AGENDA ITEM 6**

### **BUDGET AMENDMENTS**

#### **MANAGER'S COMMENTS:**

Ms. Misty Watson, Finance Director, will review budget amendments as included in your packet.

Board approval is requested.



**WATAUGA COUNTY**  
**FINANCE OFFICE**

814 West King St., Suite 216, Boone, NC 28607 Phone (828) 265-8007

**MEMORANDUM**

**TO:** Deron T. Geouque, County Manager  
**FROM:** Misty Watson, Finance Director  
**SUBJECT:** Budget Amendments  
**DATE:** December 3, 2019

The following budget amendment requires the approval of the Watauga County Board of Commissioners. Board approval is requested.

<u>Account #</u>	<u>Description</u>	<u>Debit</u>	<u>Credit</u>
103311 312013	TDA Donation - Rocky Knob playground		40,079
104288 451000	Capital Outlay - Equipment	70,000	
103311 312014	Grant - Rocky Knob playground		29,921

To recognize acceptance of a donation from the Watauga County District U TDA and a grant from GameTime as part of the 2019 NCRPA Statewide Training and Funding Initiative and for replacement of the Rocky Knob playground.

103300 349606	Soil & Water Grant		18,001
104960 449917	Soil & Water Grant - Resource Institute	18,001	

To recognize the acceptance of the Division of Water Resources pass-through grant funds. No match is required.

103991 399100	Fund Balance Appropriated		375,000
104199 457008	Capital Outlay - Valle Landing property	375,000	

Per Board action 6/4/19; to purchase the Valle Landing property from fund balance.

103991 399100	Fund Balance Appropriated		373,356
104199 469150	Watauga County Humane Society loan	373,356	

Per Board action 11/19/19; to pay off the Watauga County Humane Society loan for refinancing through Watauga County.

**AGENDA ITEM 7:**

**PROPOSED PROCLAMATION IN SUPPORT OF NATIONAL RADON ACTION MONTH  
IN WATAUGA COUNTY**

**MANAGER'S COMMENTS:**

Per Commissioner request, a proclamation in support of National Radon Action Month in Watauga County is included for your review.

Staff seeks direction from the Board.



STATE OF NORTH CAROLINA

COUNTY OF WATAUGA

**DRAFT**

**Proclamation In Support of  
National Radon Action Month In Watauga County, North Carolina**

**WHEREAS**, radon is a colorless, odorless, radioactive gas that may threaten the health of our citizens and their families; and

**WHEREAS**, radon is the second leading cause of lung cancer in the United States and is the leading cause of lung cancer in non-smokers; and

**WHEREAS**, the National Academy of Sciences estimates that up to 21,000 lung cancer deaths occur in the United States each year; and

**WHEREAS**, one in fifteen homes across the United States have elevated radon levels; and

**WHEREAS**, testing for radon issues are simple and inexpensive and detected problems can be fixed; and

**WHEREAS**, according to the United States Environmental Protection Agency; Watauga County is one of eight counties in North Carolina to be rated a Zone 1 indicating the highest potential to have radon; and

**WHEREAS**, Watauga County, the U.S. Surgeon General, the U.S. Environmental Protection Agency, the NC Department of Health and Human Services' NC Radon Program and the North Carolina Advisory Committee on Cancer Coordination and Control support efforts to encourage homeowners to test their homes for radon; and

**WHEREAS**, many residents in Watauga County don't know about radon, yet need to know, for the safety and health of their families and a proclamation of National Radon Action Month is an opportunity to educate individuals on the available measures to reduce radon.

**NOW, THEREFORE**, the Watauga County Board of Commissioners does hereby proclaim:

**JANUARY 2020 as National Radon Action Month**

**ADOPTED** this the 3<sup>rd</sup> day of December, 2019.



\_\_\_\_\_  
John Welch, Chairman  
Watauga County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Anita J. Fogle, Clerk to the Board

**AGENDA ITEM 8:****MISCELLANEOUS ADMINISTRATIVE MATTERS*****A. Presentation of the North Carolina Recreation and Parks Association (NCRPA) Healthy Plan and Recreation Initiative Grant*****MANAGER'S COMMENTS:**

Ms. Michelle Wells, Executive Director of the NC Recreation and Parks Association, presented the County with the NCRPA Healthy Plan and Recreation Initiative Grant for new playground equipment at the November 19, 2019 Board of Commissioners meeting. The \$70,000 grant required a fifty percent (50%) match that will be provided by the Watauga County TDA. County staff has already removed the old playground.

Board approval was required to accept the grant from the North Carolina Recreation and Parks Association in the amount of \$70,000 and authorize staff to purchase the new equipment. However, during the presentation of the grant no formal authorization was given.

Staff requests the Board formally accept the grant and authorize staff to purchase the new playground equipment.



150 Playcore Drive SE  
Fort Payne, Alabama 35967  
800.235.2440  
gametime.com

April 16, 2019

Stephen,

I wanted to personally congratulate you and your community on receiving a matching funds award from GameTime as part of the 2019 NCRPA Statewide Training and Funding Initiative. Your specific funding award will be determined once your playground design is completed.

I've included a copy of a funding award certificate, and some background information on the various National Demonstration Sites for which you may qualify once your project is complete. I thought you might find this information helpful in promoting through your local media. We will also be issuing a press release next week for you to share as well.

Again, congratulations on your upcoming project and thank you for all you do to enrich childhood and build communities through play.

Sincerely,

Robert V. Barron

Senior Vice President, GameTime



A PLAYCORE Company

## FUNDING AWARD CERTIFICATE

This certificate entitles

to GameTime/NCRPA Statewide Program matching funds.

Funds are awarded based on need and according to the terms outlined in the NCRPA Statewide Funding Initiative application. Final funding amount will be determined once the playground designs are completed, and funds will be applied to the purchase of a qualifying play system. Other terms and conditions may apply. Contact GameTime at 800-235-2440 for complete details about the matching funds awarded to your NCRPA Statewide Funding Initiative playground and recreation project.

A handwritten signature in black ink that reads "Robert V. Barron". The signature is written in a cursive style and is positioned above a horizontal line.

Robert V. Barron  
Senior Vice President



# Watauga County Parks & Recreation Rocky Knob Park

Design • Build



**AGENDA ITEM 8:**

**MISCELLANEOUS ADMINISTRATIVE MATTERS**

***B. Proposed Forest Service Lease***

**MANAGER'S COMMENTS:**

The Forest Service lease is set to expire November 30, 2019. The Forest Service is requesting another three (3) year term from December 1, 2019 to November 30, 2022.

Board approval, contingent upon County Attorney review, is required to approve the lease and completion of PO-28 Lease proposal form.

Property owned by the County may be leased or rented for such terms and upon such conditions as the Board may determine, for up to ten (10) years. Property may be rented or leased only pursuant to a resolution of the Board authorizing the execution of the lease or rental agreement adopted at a regular Board meeting upon 10 days' public notice. Notice shall be given by publication describing the property to be leased or rented, stating the annual rental or lease payments, and announcing the Board's intent to authorize the lease or rental at its next regular meeting.

The notice requirement has been met and Board approval is required to adopt the resolution and grant the new three (3) year lease.

Staff seeks direction from the Board.

**STATE OF NORTH CAROLINA****COUNTY OF WATAUGA****Resolution of Watauga County Board of County Commissioners**

Pursuant to NCGS 160A-272, notice is hereby given that at the regular commissioner meeting of the Watauga County Board of County Commissioners on November 6, 2019, the Watauga County Board of County Commissioners adopted a resolution which authorized Deron T. Geouque, County Manger, of Watauga County to lease to the North Carolina Department of Agriculture and Consumer Services, for the Forest Service Office, a certain tract located east of the Town of Boone, at the end of Landfill Road, and more particularly described as follows: Beginning at a point 16 feet South off of Landfill Road, and being 28 feet South of the currant Animal Control office, running in an eastwardly direction 205 feet parallel with and 28 feet from the existing Animal Control office to a point; thence 115 feet in a Southward direction; thence 180 feet In a Westward direction; thence following an arc in a northwest direction 102 feet to the point of beginning, and being a part of a 27.99 acre tract currently owned by Watauga County, being upon the site of the former county landfill for a term of three (3) years commencing on the 1<sup>st</sup> day of December, 2019, and terminating on the 30<sup>th</sup> day of November, 2022. The rent to be paid by the North Carolina Department of Agriculture and Consumer Services to Watauga County during the term of the lease is One Dollar (\$1.00) per term. The lease shall become effective ten (10) days after the publication of this notice and formal adoption of the lease by the Board of Commissioners.

ADOPTED this the 6th day of November, 2019.

John Welch, Chairman  
Watauga County Board of County Commissioners

ATTEST:  
Anita Fogle, Clerk to the Board

**§ 160A-272. Lease or rental of property.**

(a) Any property owned by a city may be leased or rented for such terms and upon such conditions as the council may determine, but not for longer than 10 years (except as otherwise provided in subsection (b1) of this section) and only if the council determines that the property will not be needed by the city for the term of the lease. In determining the term of a proposed lease, periods that may be added to the original term by options to renew or extend shall be included.

(a1) Property may be rented or leased only pursuant to a resolution of the council authorizing the execution of the lease or rental agreement adopted at a regular council meeting upon 30 days' public notice. Notice shall be given by publication describing the property to be leased or rented, stating the annual rental or lease payments, and announcing the council's intent to authorize the lease or rental at its next regular meeting.

(b) No public notice as required by subsection (a1) of this section need be given for resolutions authorizing leases or rentals for terms of one year or less, and the council may delegate to the city manager or some other city administrative officer authority to lease or rent city property for terms of one year or less.

(b1) Leases for terms of more than 10 years shall be treated as a sale of property and may be executed by following any of the procedures authorized for sale of real property.

(c) Notwithstanding subsection (b1) of this section, the council may approve a lease without treating that lease as a sale of property for any of the following reasons:

- (1) For the siting and operation of a renewable energy facility, as that term is defined in G.S. 62-133.8(a)(7), for a term up to 25 years.
- (2) For the siting and operation of a tower, as that term is defined in G.S. 146-29.2(a)(7), for communication purposes for a term up to 25 years.
- (3) For the operation and use of components of a wired or wireless network, for a term up to 25 years; provided, however, that the lease is entered into with a private broadband provider or a cooperative in connection with a grant agreement pursuant to G.S. 143B-1373 and is for a discrete and specific project located in an unserved area of an economically distressed county seeking to provide broadband service to homes, businesses, and community anchor points not currently served.

(d) Notwithstanding subsection (a) of this section, any lease by a city of any duration for components of a wired or wireless network shall be entered into on a competitively neutral and nondiscriminatory basis and made available to similarly situated providers on comparable terms and conditions and shall not be used to subsidize the provision of competitive service. (1971, c. 698, s. 1; 1979, 2nd Sess., c. 1247, s. 26; 2009-149, ss. 2, 3; 2010-57, s. 2; 2010-63, s. 2(b); 2011-150, s. 1; 2014-120, s. 34; 2015-246, s. 9; 2018-5, s. 37.1(c).)



STATE OF NORTH CAROLINA

**LEASE AGREEMENT**COUNTY OF WATAUGA

THIS LEASE AGREEMENT (hereinafter "Lease"), made and entered into as of the last date set forth in the notary acknowledgements below by and between, **THE COUNTY OF WATAUGA**, hereinafter designated as Lessor, and the **STATE OF NORTH CAROLINA** through the North Carolina Department of Agriculture & Consumer Services hereinafter designated as Lessee;

**WITNESSETH:**

THAT WHEREAS, authority to approve and execute this lease agreement was delegated to the Department of Administration by resolution adopted by the Governor and Council of State on the 1st day of September, 1981; and as amended on September 8, 1999 and December 7<sup>th</sup>, 1999, and April 1, 2003

WHEREAS, the Department of Administration has delegated to the Department of Agriculture the authority to execute this lease agreement by a memorandum dated the 26th day of March, 1982; and

WHEREAS, the parties hereto have mutually agreed to the terms of this lease agreement as hereinafter set out,

NOW THEREFORE, in consideration of the rental hereinafter agreed to be paid and the terms and conditions hereinafter set forth, Lessor does hereby let and lease unto Lessee and Lessee hereby takes and leases from Lessor for and during the period of time and subject to the terms and conditions hereinafter set out certain space in the Township of **Boone, County of Watauga**, North Carolina, more particularly described as follows:

*A certain tract located east of the Town of Boone, at the end of Landfill Road, and more particularly described as follows. Beginning at a point 16 feet South off of Landfill Road, and being 28 feet South of the currant Animal Control office, running in an eastwardly direction 205 feet parallel with and 28 feet from the existing Animal Control office to a point; thence 115 feet in a Southward direction; thence 180 feet In a Westward direction; thence following an arc in a northwest direction 102 feet to the point of beginning, and being a part of a 27.99 acre tract currently owned by Watauga County, being upon the site of the former county landfill* (hereinafter the "Premises)

The above contains approximately 0.4734 acres of land. (See Attachment A)

THE TERMS AND CONDITIONS OF THIS LEASE AGREEMENT ARE AS FOLLOWS:

1. The term of this lease shall be for a period of **Three (3) Years** commencing on the **1st** day of **December, 2019**, or as soon thereafter as the leased premises are ceded to the Lessee and terminating on the **30th** day of **November, 2022**.

2. During the term of the lease, the Lessee shall pay to the Lessor as rental for said premises the sum of One (\$ 1) Dollar for term.

3. Lessor grants free and unrestricted ingress and egress to the Premises during the term of this lease and any renewals thereof.

4. During the lease term, the Lessor shall keep the leased premises in good repair and tenantable condition, to the end that all facilities are kept in an operative condition. In case Lessor shall, after notice in writing from the Lessee in regard to a specified condition, fail, refuse, or neglect to correct said condition, or in the event of an emergency constituting a hazard to the health or safety of the Lessee's employees, property, or invitees, it shall then be lawful for the Lessee in addition to any other remedy the Lessee may have, to make such repair at its own cost and to deduct the amount thereof from the rent that may then be thereafter become due hereunder. Lessor reserves the right to enter and inspect the leased premises, at reasonable times, and to make necessary repairs to the premises.

5. It is understood and agreed that Lessor shall, at the beginning of said lease term as hereinabove set forth, have the leased premises in a condition satisfactory to Lessee, suitable for the purposes for which the leased premises will be used by Lessee.

6. Lessee shall have the right during the existence of this lease, with the Lessor's prior consent, to make alterations, attach fixtures, and erect additions, structures or signs in or upon the leased premises. Such fixtures, additions, structures or signs so placed in or upon or attached to the leased premises under this lease or any prior lease of which this lease is an extension or renewal shall be and remain the property of the Lessee and may be removed therefrom by the Lessee prior to the termination of this lease or any renewal or extension thereof, or within a reasonable time thereafter.

7. If the said premises be destroyed by flood or other casualty without fault of the Lessee, this lease shall immediately terminate and the rent shall be apportioned to the time of the damage. In case of partial destruction or damage by flood or other casualty without fault of the Lessee, so as to render the premises untenable in whole or in part, there shall be an apportionment of the rent until the damage has been repaired. During such period of repair, Lessee shall have the right to obtain similar office space at the expense of Lessee or the Lessee may terminate the lease by giving fifteen (15) days written notice to the Lessor.

8. Lessor shall be liable to Lessee for any loss or damages suffered by Lessee which are a direct result of the failure of Lessor to perform an act required by this lease, and provided that Lessor could reasonably have complied with said requirement.

9. Upon termination of this lease, the Lessee will peaceably surrender the leased premises in as good order and condition as when received, reasonable use and wear and damage by fire, war, riots, insurrection, public calamity, by the elements, by act of God, or by circumstances over which Lessee had no control or for which Lessor is responsible pursuant to this lease, excepted.

10. Lessor agrees that the Lessee, upon keeping and performing the covenants and agreements herein contained, shall at all times during the existence of this lease peaceably and quietly have, hold, and enjoy the leased premises free from the adverse claims of any person.

11. The failure of either party to insist in any instance upon strict performance of any of the terms and conditions herein set forth shall not be construed as a waiver of the same in any other instance. No modification of any provision hereof and no cancellation or surrender thereof shall be valid unless in writing and signed and agreed to by both parties.

12. Any hold over after the expiration of the said term or any extension thereof, shall be construed to be a tenancy from month to month, and shall otherwise be on the terms and conditions herein specified, so far as applicable; however, either party shall give not less than sixty (60) days written notice to terminate the tenancy.

13. The parties to this lease agree and understand that the continuation of this lease agreement for the term period set forth herein, or any extension or renewal thereof, is dependent upon and subject to the appropriation, allocation or availability of funds for this purpose to the agency of the Lessee responsible for payment of said rental. The parties to this lease also agree that in the event the agency of the Lessee or that body responsible for the appropriations of said funds, in its sole discretion, determines, in view of its total local office operations that available funding for the payment of rents are insufficient to continue the operation of its local offices on the premise leased herein, it may choose to terminate the lease agreement set forth herein by giving Lessor written notice of said termination, and the lease agreement shall terminate immediately without any further liability to Lessee.

14. All notices herein provided to be given, or which may be given by either party to the other, shall be deemed to have been fully given when made in writing and deposited in the United States mail, certified and postage prepaid and addressed as follows: To the Lessor at **Watauga County, 842 West King Street, Suite 1, Boone, North Carolina 28807**; the Lessee at **NC Department of Agriculture & Consumer Services, Attn: Real Property Agent, 1001 Mail Service Center, Raleigh, North Carolina 27699-1001**. Nothing herein contained shall preclude the giving of such notice by personal service. The address to which notices shall be mailed as aforesaid to either party may be changed by written notice.

15. N.C.G.S. § 133-32 and Executive Order 24 prohibit the offer to, or acceptance by, any State Employee of any gift from anyone with a contract with the State, or from any person seeking to do business with the State. By execution of any response in this procurement, you attest, for your entire organization and its employees or agents, that you are not aware that any such gift has been offered, accepted, or promised by any employees of your organization.

16. Lessee shall not assign this lease or sublet any part of the Leased Premises without the written consent of the Lessor.

17. Lessor agrees that the Lessee's decision to self insure satisfies all insurance requirements of this lease applicable to the Lessee.

18. The State of North Carolina is an immune sovereign and is not ordinarily subject to suit. However, the State has enacted the North Carolina Tort Claims Act, pursuant to which the State may be liable for the torts of its officers and employees, within the terms of the Act. Accordingly, the Lessee will be primarily liable for any claims within the coverage of the Tort Claims Act.

19. This Lease Agreement shall be binding upon and enforceable against, and shall inure to the benefit of, Lessor and Lessee and their respective legal representatives, successors and permitted assigns.

20. Lessor understand and acknowledges that Lessee will use the Premises as a county headquarters site.

21. It is understood and agreed that Lessee shall the right to remove from the Premises all items of personal property and other items used in connection with Lessee's operations on the Premises belonging to Lessee. Lessor shall be responsible for all storm water fees and real property taxes assessed against the Premises.

22. If Lessee is unable to secure all necessary permits or governmental approvals to construct or install its desired improvements on the Premises, then Lessee, at its option and in its sole discretion, may terminate this lease without any further obligation hereunder.

IN TESTIMONY WHEREOF, this lease has been executed by the parties hereto, in duplicate originals, as of the date first above written.

LESSEE:

STATE OF NORTH CAROLINA

By: \_\_\_\_\_ (SEAL)  
G. Kent Yelverton, P.E.  
Director  
NCDA&CS Property & Construction Division

STATE OF NORTH CAROLINA

COUNTY OF WAKE

I, \_\_\_\_\_, A Notary Public in and for the County and State aforesaid, do hereby certify that **G. Kent Yelverton** personally came before me this day and acknowledged the due execution by him of the foregoing instrument as Director of Property and Construction Division for the North Carolina Department of Agriculture and Consumer Services, in accordance with the authority vested in him and for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this the \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public  
Printed Name: \_\_\_\_\_

My Commission expires \_\_\_\_\_

LESSOR: County of Watauga

By: \_\_\_\_\_ (SEAL)  
Signature  
\_\_\_\_\_  
Print Name and Title

STATE OF NORTH CAROLINA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for the County and State aforesaid, do hereby certify that \_\_\_\_\_, Manager of \_\_\_\_\_ personally came before me this day and acknowledge the due execution of the foregoing instrument on behalf of the company.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this the \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public  
Printed Name: \_\_\_\_\_

My Commission expires \_\_\_\_\_



# North Carolina Department of Administration

Pat McCrory, Governor  
Bill Daughtridge, Jr., Secretary

State Property Office

## FIRE AND SAFETY CHECKLIST INSTRUCTIONS FOR OFFICE/WAREHOUSE LEASES UNDER \$25,000 AND UNDER THREE YEARS IN DURATION

Attached is the "Leased Property Fire and Safety Checklist" prepared by the Department of Insurance. Beginning immediately, this completed checklist should be included in your files for all leases that your Department, Agency or Institution executes that fall within your delegated leasing authority (annual rental not exceeding \$5,000 and the term not exceeding three years).

Further, a copy of the checklist, completed by your safety officer or other qualified representative, must be attached to each "Proposal to Lease" (Form PO-28) which is forwarded to the State Property Office for execution (annual rental between \$5,000 and \$25,000 and the term not exceeding three years).

The checklist should also be used by your safety representatives as an aid to the Department, Agency or Institution in evaluating and comparing competitive proposals received as a result of the advertising process (G.S. 146-25.1). The Department of Insurance will continue to inspect those proposed or existing locations that exceed \$25,000 in annual rental or the term exceeds three years.

Mr. Dean Andrews of the Department of Insurance will be happy to clarify any questions regarding the contents of this form. You may reach him by calling Pat Howell at 919-661-5880 ext 222.

The State Property Office is always available to help you with your real estate needs.

**NOTE:** Each Department, Agency or Institution is responsible for determining compliance with the recommendations of the Department of Insurance.

**Mailing Address:**  
1321 Mail Service Center  
Raleigh, N.C. 27699-1321

**Telephone (919) 807-4650**  
Fax (919) 733-1431  
State Courier #52-71-78

**Location:**  
116 West Jones Street  
Raleigh, North Carolina

### LEASED PROPERTY FIRE AND LIFE SAFETY CHECKLIST

**DATE:** \_\_\_\_\_

**STATE AGENCY:** \_\_\_\_\_

**EVALUATION BY:** \_\_\_\_\_

**MAIL ADDRESS:** \_\_\_\_\_

**PHONE # / FAX #:** \_\_\_\_\_

**BUILDING CHECKED:** \_\_\_\_\_

**STREET ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**OWNER'S REP:** \_\_\_\_\_

**PHONE # / FAX #:** \_\_\_\_\_

**TYPE OF LEASE:**                          **RENEWAL**                          **PROPOSED**

**RESULTS and COMMENTS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



This checklist is intended to be used by the State Property Office and by agency property management personnel in evaluating space to lease. **It should be completed far enough in advance of the lease renewal or potential new lease to permit effective negotiations for building safety improvements.** This list is not all-inclusive and a building which looks good may still have conditions detrimental to life safety, or loss prevention. Conversely, buildings with one or more deficiencies are not automatically disqualified from consideration but "NO" answers at least raise some questions or caution flags about the property. The final decision on all leases is up to the State Property Office and agency management. NOTE: Local building code officials have jurisdiction over property that is not owned by the State.

YES    NO

EXITS, EXIT ACCESS, AND SEPARATION

- |                          |                          |   |
|--------------------------|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | <p>1. Does building have at least two exits that are remote (1/2 the diagonal of the space served for an unsprinklered building, 1/3 the diagonal for sprinklered) from each other?</p> <p>If <b>NO</b>, answer Item (2). If <b>YES</b>, skip to Item (3)</p>   |
| <input type="checkbox"/> | <input type="checkbox"/> | <p>2. Answer (2) <b>ONLY</b> if Item (1) was <b>NO</b>:</p> <p>Is the building two stories or less, have 30 occupants or less, and travel distance to a Code compliant exit 50 feet or less from any point in the building? <b>OR</b>, is the building 1 story with less than 50 occupants and travel distance of 75 feet or less to an exit from any point in the building? (Note that conference rooms and waiting rooms are calculated at 1 person per 15sf instead of 1 person per 100sf as used for office spaces).</p> <p>If <b>NO</b>, see Note (A).</p> |
| <input type="checkbox"/> | <input type="checkbox"/> | <p>3. Is travel distance to exit or to an enclosed exit stair less than 200 ft (250 ft if sprinklered) from the most remote point on a floor, and are all dead ends in exit access corridors less than 20 ft (50 feet if sprinklered of pre-1991 building)?</p> <p>If <b>NO</b>, a Code deficiency may exist. See Note (A) and (B)</p>  |
| <input type="checkbox"/> | <input type="checkbox"/> | <p>4. Are all the exit stairs fully enclosed with at least one-hour fire rated construction and 1 hour or 1 ½ hour “B”-labeled doors having closers and latching hardware? (The label is found on door edge, hinge side or top.)</p> <p>If <b>NO</b>, a Code deficiency exists.</p>   |

**LEASED PROPERTY FIRE AND LIFE SAFETY CHECKLIST-****PAGE 3**YES   NO**EXITS, EXIT ACCESS, AND SEPARATION**

5.   Are all vision panels in stair doors wired glass in steel frames, not exceeding 100 square inches? (Any other type of vision panel, side light, or window between a stair and the interior of a building is prohibited by Code.)
- If **NO**, a Code deficiency exists.
6.   Do all exit stairs terminate outside the building, with direct access to a public space, and do not require re-entering the building?
- If **NO**, answer Item (7).   If **YES**, skip to Item (8).
7.   Answer (7) **ONLY** if Item (6) was **NO**:
- If upstairs occupants must re-enter the building from the stair enclosure at the exit level, is this area or vestibule separated from the remainder of the exit level floor by at least one-hour fire rated construction?
- If **NO**, see Note (A) and (B).
8.   Are tenant spaces separated by one-hour fire rated construction? (This typically means at least gypsum board walls on steel studs, extending tight to the floor or roof deck.)
- If **NO**, a deficiency exists.
9.   Does the building have a complete sprinkler system?
- If **NO**, see Note (B).

**NOTE:** (A): The exit system may be deficient. The building will have to be evaluated by a building code professional.  
 (B): A sprinkler system, if present in the building, may offer some relief from this deficiency. Check with a building code professional.

**LEASED PROPERTY FIRE AND LIFE SAFETY CHECKLIST-****PAGE 4****YES**   **NO****FIRE PROTECTION AND EMERGENCY EQUIPMENT**

10.   Does the building have an automatic fire detection system and manual pull-stations at exit doors, with alarms transmitted off-premises?
- If **NO**, see Note (B).
11.   Are fire extinguishers rated at least 2A on every level and within 75 feet?
- If **NO**, a Code deficiency exists.
12.   Do fire extinguishers have tags indicating they have been inspected annually and given a visual check monthly?
- If **NO**, a Code deficiency exists.
13.   Is emergency egress lighting having a separate and independent source of power (battery or generator) provided?
- If **NO**, a Code deficiency may exist.
14.   Where the location of or the direction to exits from any room or space is not obvious, are exit signs and directional exit signs provided?
- If **NO**, a Code deficiency exists.
15.   Is the building accessible to the handicapped, including parking spaces?
- If **NO**, a Code deficiency and/or non-compliance with ADA exists.

**LEASED PROPERTY FIRE AND LIFE SAFETY CHECKLIST-****PAGE 5****YES**   **NO****GENERAL ITEMS AND ACCESSIBILITY**

16.   Does the building have sufficient, accessible restroom facilities? (Separate for male and female if >2,500sf and if this is a post 1991 new or renovated building.) If renovations are occurring or will occur, are there individual toilet rooms or stalls that are at least 5' x 5'?
- If **NO**, a Code deficiency and/or non-compliance with ADA exists.
17.   Are corridors maintained clear and unobstructed at all times, to provide for safe egress in an emergency?
- If **NO**, a Code deficiency exists.
18.   Are all of the electrical panelboards provided with at least three feet clearance, for maintenance purposes and to allow rapid access to the disconnects in an emergency?
- If **NO**, a Code deficiency exists.
19.   Are electrical and mechanical equipment rooms kept relatively clear and free of combustible material?
- If **NO**, a Code deficiency exists.
20.   Is building security acceptable to your agency? This includes street lighting, parking arrangements, the surrounding environment, and how well the building is secured against unauthorized entry. You may want to question previous tenants about any crime problems.

**THE STATE OF NORTH CAROLINA SHALL NOT BE RESPONSIBLE FOR ANY EXPENSES INCURRED BY THE PROPOSER IN THE PREPARATION OF THIS PROPOSAL. FAXED PROPOSALS ARE NOT ACCEPTABLE.**

**PROPOSAL TO LEASE TO THE STATE OF NORTH CAROLINA - PO-28**

1. NAME OF LESSOR: COUNTY OF WATAUGA		2. LESSOR'S AGENT: DERON GEOUQUE				
INDICATE EACH LESSOR'S BUSINESS CLASSIFICATION AS APPLICABLE: ___A. PROPRIETORSHIP ___B. PARTNERSHIP ___C. CORPORATION ___D. X GOVERNMENTAL ___E. NON-PROFIT ___F. <b>*** (HUB) HISTORICALLY UNDERUTILIZED</b> BUSINESSES ___G. OTHER: _____						
MAILING ADDRESS: 814 WEST KING STREET SUITE 205		MAILING ADDRESS				
CITY: BOONE NC 28607		CITY: _____ ZIP: _____				
PHONE# 828 265 8000 FAX#: 828 264 3230		PHONE#: _____ FAX#: _____				
E-MAIL: deron.geouque@watgov.org		E-MAIL: _____				
3. SPACE LOCATION:(including building name, floors involved & suite or room numbers unless entire floor) .473 ACRES OF LAND ON FORMER COUNTY LANDFILL						
STREET ADDRESS 671 LANDFILL ROAD,		CITY BOONE NC	COUNTY WATAUGA			
		ZIP CODE 28607				
4. ATTACH FLOOR PLAN TO SCALE SHOWING THE SIZE AND LAYOUT OF SPACE OFFERED)						
5. GROSS SQUARE FOOTAGE BEFORE NET USAGE COMPUTED	A. OFFICE	B. WAREHOUSE	C. OTHER .43 AC LAND			
6. All proposals must be submitted on the basis of net square footage as defined on reverse side of this sheet and in Specifications (PO-27)						
A. DESIRED PROPOSAL (See PO-27 Items VI and XII-A)						
TYPE OF SPACE	TOTAL NET SQ. FT.	ANNUAL RENTAL	ANNUAL RENT PER SQ. FT.	UTILITIES	JANITORIAL SERVICES	REQUIRED CLIENTELE PARKING SPACES
OFFICE						
WAREHOUSE						
OTHER	.43 AC	1.00				
TOTALS				XXXX	XXXX	XXXX
Lessor will provide ( ) employee parking spaces in above proposal at no additional charge to the State. (See explanation in PO-27 Item VI - Parking)						
Comments:						
<b>ERRORS BY PROPOSERS IN CALCULATING NET SQUARE FOOTAGE WILL REDUCE THE ANNUAL RENTAL WITHOUT CHANGING THE PROPOSED RATE PER SQUARE FOOT IN THE PROPOSAL</b>						
B. OPTIONAL ALTERNATE PROPOSAL NO. 1 (See PO-27 ITEMS VI AND XII-B)						
<i>(FOR PROPOSALS NOT INCLUDING UTILITIES AND/OR JANITORIAL SERVICES)</i>						
TYPE OF SPACE	TOTAL NET SQ. FT.	ANNUAL RENTAL	ANNUAL RENT PER SQ. FT.	UTILITIES	JANITORIAL SERVICES	
OFFICE						
WAREHOUSE						
OTHER						
TOTALS			XXXX	XXXX	XXXX	
Lessor will provide ( ) clientele parking spaces and ( ) employee parking spaces						
Comments:						
7. <b>LEASE TERM :</b> 3 Years BEGINNING DATE: DECEMBER 1, 2019 – NOV 30, 2022						
8. <b>RENEWAL OPTIONS, IF ANY:</b> NONE						
NOTE: RATES THAT INCLUDE INDETERMINABLE PERCENTAGE INCREASES, SUCH AS UNCAPPED CPI INCREASES ETC., ARE NOT ACCEPTABLE DURING EITHER THE INITIAL TERM OR ANY RENEWAL PERIOD(S)						
The State of North Carolina supports the use of products and materials having recycled content in renovation and construction. Will the proposed building provide facilities for handling materials to be recycled such as waste paper and cardboard? _____ YES _____ NO						
<b>THE PROPOSED BUILDING MUST BE COMPLETELY FREE OF ANY HAZARDOUS ASBESTOS OR HAZARDOUS LEAD PAINT THROUGHOUT THE STATE'S TENANCY.</b>						
Is the proposed building free of hazardous asbestos?		YES _____		NO _____		
Is the proposed building free of hazardous lead paint?		YES _____		NO _____		
DEPARTMENT:			DIVISION:			
CITY:			SQUARE FEET:		AGENT:	
CUT-OFF FOR RECEIVING PROPOSALS IS 4:00 PM			DATE:			

<b>LESSOR: COUNTY OF WATAUGA</b>		
9. ADDITIONAL INFORMATION (Including any deviations from furnished specifications)		
10. Does this space comply with local and State Building safety and zoning codes specifically including OSHA provisions for the handicapped, and applicable sections of the State Building Code Volumes I-V?		
YES	NO	PARTIALLY
EXPLAIN IF OTHER THAN "YES" IS CHECKED ABOVE:		
11. This proposal is made in compliance with the specifications furnished by the Department of NCDA&CS. I realize that the State reserves the right to reject this proposal for any reason it deems warranted. This proposal is good until _____. I ACKNOWLEDGE AND FURTHER AFFIRM THAT I am aware of and familiar with the Americans with Disabilities Act of 1990 (42 United States Code, Section 12101 et seq.) and if the above firm is awarded the contract, it will comply with the provisions of said Act.		
I AM AWARE THAT THERE WILL BE NO NEGOTIATION OF THE PER SQUARE FOOT PRICE THAT I HAVE PRESENTED IN THIS PROPOSAL. I am further aware that annual per square foot rental rate(s) which include indeterminable percentage increase(s) such as uncapped Consumer Price Index increases etc., are not acceptable during either the initial term or any renewal period(s):		
<p><b>***(HUB) HISTORICALLY UNDERUTILIZED BUSINESSES (HUB) CONSIST OF MINORITY, WOMEN AND DISABLED BUSINESS FIRMS THAT ARE AT LEAST FIFTY-ONE PERCENT OWNED AND OPERATED BY AN INDIVIDUAL(S) OF THE AFOREMENTIONED CATEGORIES. ALSO INCLUDED IN THIS CATEGORY ARE DISABLED BUSINESS ENTERPRISES AND NON-PROFIT WORK CENTERS FOR THE BLIND AND SEVERELY DISABLED.</b></p>		
<p><u>Deron Geougue Watauga County Manager</u>  Printed Name of Lessor</p>		
<p><u>[Signature]</u>  Signature of Lessor</p>		<p><u>10-17-2019</u>  Date</p>
<b>MAILING /DELIVERY INSTRUCTIONS</b>		
<p><b>To be considered this proposal must be received by the State Property Office prior to 4:00 PM on the cutoff. No faxed proposals will be accepted. PHONE: 919-807-4650</b></p> <p><b>Delivery Address If Delivered In Person:</b> Director, State Property Office, Room 4055, Administration Building, 116 West Jones Street, Raleigh, North Carolina</p> <p><b>Mailing Address If Sent Through Mail Service:</b> State Property Office, 1321 Mail Service Center, Raleigh, North Carolina 27699-1321</p>		
<b>ENVELOPE SHOULD BE MARKED:</b>		
<p>(a) Lease proposal Enclosed  (b) Cutoff Date for Receiving Proposals  (c) Name of State Agency involved.</p>		
<p><b>NOTE:</b> Net square footage is a term meaning the area to be leased for occupancy by State Personnel and/or equipment. To determine net square footage:</p> <ol style="list-style-type: none"> <li>1. Compute the inside area of the space by measuring from the normal inside finish of exterior walls or the roomside finish of fixed corridor and shaft walls, or the center of tenant separating partitions.</li> <li>2. Deduct from the Inside area the following: <ul style="list-style-type: none"> <li>*a. Toilets and lounges</li> <li>*b. Entrance and elevator lobbies</li> <li>*c. Corridors</li> <li>d. Stairwells</li> <li>e. Elevators and escalator shafts</li> <li>f. Building equipment and service areas</li> <li>g. Stacks, shafts, and <b>interior columns</b></li> <li>h. Other space not usable for State purposes</li> </ul> </li> </ol> <p>*Deduct if space is not for exclusive use by the State. Multiple State leases require a, b, and c to be deducted. The State Property Office may make adjustments for areas deemed excessive for State use.</p>		
DEPARTMENT:	DIVISION:	
CITY:	SQUARE FEET:	AGENT:
CUT-OFF FOR RECEIVING PROPOSALS IS 4:00 PM		DATE:
FORM (PO-28)		(2005)

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**AGENDA ITEM 8:**

**MISCELLANEOUS ADMINISTRATIVE MATTERS**

*C. January's Meeting Schedule*

**MANAGER'S COMMENTS:**

The Board has traditionally cancelled one of the meetings in December or January depending on how the holidays have fallen. Due to where Christmas and New Year's fall during the week, staff would recommend the Board cancel the first meeting in January as there would be insufficient time to prepare the Board packets. Historically, December and the first weeks in January have few issues requiring Board action.

Staff seeks direction from the Board in cancelling the first meeting in January.



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**AGENDA ITEM 8:**

**MISCELLANEOUS ADMINISTRATIVE MATTERS**

*D. Boards and Commissions*

**MANAGER'S COMMENTS:**

*Watauga County Planning Board*

The four (4) year At-large Planning Board term of Mr. Jamie Hodges will expire in December. Mr. Hodges does not wish to be reappointed. Volunteer Applications from Mr. David Hill, Mr. Chuck Phillips, and Ms. Kimmy Tiedemann are included for consideration as second readings.

Volunteer Application  
Watauga County Boards And Commissions

If you are a Watauga County resident, at least 18 years old, and willing to volunteer your time and expertise to your community, please complete the application below and click on Print Form. Please sign and mail or fax to:

Watauga County Commissioners' Office  
814 West King Street, Suite 205  
Boone, NC 28607  
Phone: (828) 265-8000  
Fax: (828) 264-3230

Name: DAVID A. HILL  
Home Address: 191 Hill Rd  
City: ZIONVILLE NC Zip: 28698  
Telephone: (H) 828 297 6267 (W) 265-7625 (Fax) 265-7617  
Email: dhill191@gmail.com  
Place of Employment: WATAUGA County COMMUNICATIONS  
Job Title: TELECOMMUNICATOR SUPERVISOR

In Order To Assure County wide Representation Please Indicate Your Township Of Residence:

- Bald Mountain
- New River
- Beaver Dam
- Blue Ridge
- Elk
- Stony Fork
- Brushy Fork
- Meat Camp
- Blowing Rock
- North Fork
- Watauga
- Cove Creek (I think)
- Shawneehaw
- Laurel Creek
- Boone

In addition, Please Indicate If You Live In One Of The Following Areas:

- Foscoe-Grandfather Community
- Howards Creek Watershed
- South Fork New River Watershed
- Valle Crucis Historic District
- Winklers Creek Watershed
- Extraterritorial Area

We Ask Your Help In Assuring Diversity Of Membership By Age, Gender, And Race, By Answering The Following Questions

- Gender
- Male
  - Female
- Ethnic Background
- African American
  - Caucasian
  - Native American
  - Hispanic
  - Other

Please List (In Order Of Preference) The Boards/Commissions On Which You Would Be Willing To Serve.

1. BOARD OF ADJUSTMENT
3. FMS ADVISORY COUNCIL
4. RECREATION COMMITTEE
2. PLANNING BOARD
5. BOARD OF ELECTIONS
6. LOCAL EMERGENCY PLANNING COMMITTEE

264-3230

Volunteer Application  
Watauga County Boards And Commissions  
(Continued)

Please list any work, volunteer, and/or other experience you would like to have considered in the review of your application.

Work  
Experience:

NAVY VETERAN 1976-1998 Retired  
Retiring From County Service January 2020  
From 9-1-1 Center Service

Volunteer  
Experience:

BOARD OF ADJUSTMENT - Currently Serving  
AS CHAIR.

Other  
Experience:

BS PLANNING - Appalachian State Univ. 2005

Other  
Comments:

I ENJOY Very much The opportunity to serve  
ON THE BOA. We have handled some  
Very CRUCIAL MATTERS while I have been  
Serving. It is challenging but Rewarding.

Signature:



Date:

10-8-19

Print Form

Reset Form

Volunteer Application  
Watauga County Boards And Commissions

If you are a Watauga County resident, at least 18 years old, and willing to volunteer your time and expertise to your community, please complete the application below and click on Print Form.  
Please sign and mail or fax to:

Watauga County Commissioners' Office  
814 West King Street, Suite 205  
Boone, NC 28607  
Phone: (828) 265-8000  
Fax: (828) 264-3230

Name: CHARLES C. PHILLIPS

Home Address: 530 LINVILLE CK. RD.

City: VILAS Zip: 28692

Telephone: (H) — (W) 828 719 0506 (Fax) —

Email: CPCNUCKCHARLES@EMAIL.COM <sup>(OR)</sup> HICKSOUTH BUILDERS INC  
@YAHOO.COM

Place of Employment: SELF

Job Title: OWNER

In Order To Assure County wide Representation Please Indicate Your Township Of Residence:

- |                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| <input type="radio"/> Bald Mountain | <input type="radio"/> Stony Fork   | <input type="radio"/> Watauga               |
| <input type="radio"/> New River     | <input type="radio"/> Brushy Fork  | <input checked="" type="radio"/> Cove Creek |
| <input type="radio"/> Beaver Dam    | <input type="radio"/> Meat Camp    | <input type="radio"/> Shawneehaw            |
| <input type="radio"/> Blue Ridge    | <input type="radio"/> Blowing Rock | <input type="radio"/> Laurel Creek          |
| <input type="radio"/> Elk           | <input type="radio"/> North Fork   | <input type="radio"/> Boone                 |

In addition, Please Indicate If You Live In One Of The Following Areas:

- |  |  |
|--|--|
| <input type="radio"/> Foscoe-Grandfather Community   | <input type="radio"/> Valle Crucis Historic District |
| <input type="radio"/> Howards Creek Watershed        | <input type="radio"/> Winklers Creek Watershed       |
| <input type="radio"/> South Fork New River Watershed | <input type="radio"/> Extraterritorial Area          |

We Ask Your Help In Assuring Diversity Of Membership By Age, Gender, And Race, By Answering The Following Questions

Gender

- Male  
 Female

Ethnic Background

- African American  
 Caucasian  
 Native American  
 Hispanic  
 Other

Please List (In Order Of Preference) The Boards/Commissions On Which You Would Be Willing To Serve.

1. BOARD OF ADJUSTMENT
2. POSSIBLY OTHER
3. \_\_\_\_\_

Volunteer Application  
Watauga County Boards And Commissions  
(Continued)

Please list any work, volunteer, and/or other experience you would like to have considered in the review of your application.

Work  
Experience:

SELF EMPLOYED w/ HIGH SOUTH BUILDERS SINCE 1986

Volunteer  
Experience:

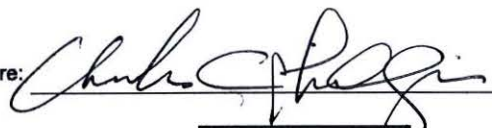
SERVED AS BOARD MEMBER/CHAIRMAN FOR BOONE CRISIS  
PREG. CENTER  
SERVED NUMEROUS POSITIONS IN LOCAL CHURCH AND  
ALSO STATE/FOREIGN MISSION AND VOLUNTEER  
CAPACITIES

Other  
Experience:

Other  
Comments:

IT HAS BEEN MY PLEASURE TO SERVE AND AS I TOLD  
JOE, IF ASKED, I'LL CONTINUE TO SERVE

Signature:



Date:

11/1/19

Print Form

Reset Form

Volunteer Application  
Watauga County Boards And Commissions

If you are a Watauga County resident, at least 18 years old, and willing to volunteer your time and expertise to your community, please complete the application below and click on Print Form.  
Please sign and mail or fax to:

Watauga County Commissioners' Office  
814 West King Street, Suite 205  
Boone, NC 28607  
Phone: (828) 265-8000  
Fax: (828) 264-3230

Name: Kimmy Tiedemann  
Home Address: 127 Grandfather View Street  
City: Banner Elk (Foscoe) Zip: 28604  
Telephone: (H) 828-773-5163 (W) 828-773-5163 (Fax) 828-355-4375  
Email: HappyHomesConnect@gmail.com  
Place of Employment: Keller Williams High Country Realty  
Job Title: Real Estate Broker/Realtor®

In Order To Assure County wide Representation Please Indicate Your Township Of Residence:

- |                                     |                                    |  |
|-------------------------------------|------------------------------------|--|
| <input type="radio"/> Bald Mountain | <input type="radio"/> Stony Fork   | <input checked="" type="radio"/> Watauga |
| <input type="radio"/> New River     | <input type="radio"/> Brushy Fork  | <input type="radio"/> Cove Creek         |
| <input type="radio"/> Beaver Dam    | <input type="radio"/> Meat Camp    | <input type="radio"/> Shawneehaw         |
| <input type="radio"/> Blue Ridge    | <input type="radio"/> Blowing Rock | <input type="radio"/> Laurel Creek       |
| <input type="radio"/> Elk           | <input type="radio"/> North Fork   | <input type="radio"/> Boone              |

In addition, Please Indicate If You Live In One Of The Following Areas:

- |   |  |
|---|--|
| <input checked="" type="radio"/> Foscoe-Grandfather Community | <input type="radio"/> Valle Crucis Historic District |
| <input type="radio"/> Howards Creek Watershed                 | <input type="radio"/> Winklers Creek Watershed       |
| <input type="radio"/> South Fork New River Watershed          | <input type="radio"/> Extraterritorial Area          |

We Ask Your Help In Assuring Diversity Of Membership By Age, Gender, And Race, By Answering The Following Questions

- |   |  |                                |
|---|--|--------------------------------|
| Gender                                  | Ethnic Background                          |                                |
| <input type="radio"/> Male              | <input type="radio"/> African American     | <input type="radio"/> Hispanic |
| <input checked="" type="radio"/> Female | <input checked="" type="radio"/> Caucasian | <input type="radio"/> Other    |
|   | <input type="radio"/> Native American      |                                |

Please List (In Order Of Preference) The Boards/Commissions On Which You Would Be Willing To Serve.

1. Watauga County Planning Board
2.
3.

Volunteer Application  
Watauga County Boards And Commissions  
(Continued)

Please list any work, volunteer, and/or other experience you would like to have considered in the review of your application.

Work  
Experience:

For the past 5 1/2 years, I have been associated with Keller Williams High Country Realty as a successful Realtor®/Real Estate Broker. During that time, I have become quite knowledgeable about the needs and wants of the people of the High Country; such as housing needs, school, food, personal services, and recreation. Prior to getting my NC Real Estate License, I worked with Blue Ridge Learning Centers as a Facilitator of Leadership Programming. I would design, coordinate, manage and deliver team building, leadership, and self-confidence building programs. Before moving to the High Country, I lived in Hilton Head Island where I first began my Real Estate career with Charter One Realty & Marketing. While in Hilton Head, I also worked for Outside Hilton Head as a Sea Kayak Guide, Nature Guide, and United States Coast Guard Boat Captain.

Volunteer  
Experience:

Various volunteer positions with the following organizations:  
Habitat for Humanity, Boone, NC  
Hunger & Health Coalition, Boone, NC  
Farm Cafe, Boone, NC  
Blue Ridge Conservancy, Boone, NC  
Special Olympics, Boone, NC  
Walk for Cystic Fibrosis, Boone, NC  
Hospitality House, Boone, NC  
ASU's Center for Student Involvement & Leadership, Boone, NC  
Breast Cancer Awareness Drive, Hilton Head Island, SC  
The Humane Society, Hilton Head Island, SC & Worcester, MA

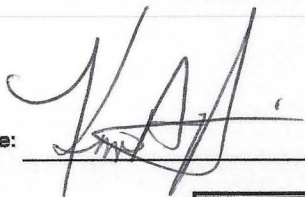
Other  
Experience:

\*Appalachian State University Graduate, Summa Cum Laude, 2006.  
\*Appalachian State University Trail Crew, Founding Member  
\*Appalachian State University CORE (Outdoor Women's Campus club), Founding Member  
\*Team Building and High Ropes Facilitation Training  
\*As an avid traveler, I have gained an understanding and perspective in regard to other peoples and cultures as well as cities and towns across the world. With some family members living in Germany, I have visited Europe multiple times and have gained an understanding of their different social and economic systems. It was interesting to note Europe's early progress in protecting the environment, ranging from recycling to the development of solar power.

Other  
Comments:

I believe my perspective could be beneficial in helping develop the growth and direction of Watauga County. My love of these mountains and deep appreciation of this area make me want to contribute in any way I can. If you would like to gain an understanding of my work ethic, you are welcome to read comments of my clients online. Please search my name, Kimmy Tiedemann, on Zillow to see what my clients say about me. I hope I will have the opportunity to serve. Thank you.

Signature:



Date:

11/18/19

Print Form

Reset Form



# SEE WHAT MY CLIENTS ARE SAYING...

## Kimmy Tiedemann, REALTOR

"We had the pleasure of working with Kimmy Tiedeman both to sell our townhome and then to find a mountain vacation home and would highly recommend her to both buyers and sellers. She was excellent on both sides of the equation. She is very detailed, thorough, and communicates promptly on all issues. She is always on time (or early) for appointments and many times she brought up issues that we had never thought of which helped us make wiser decisions. She is a pleasure to work with and always returns phone calls, texts or emails. We would use her again in a heartbeat "

**- Danny and Jan Harrison**

"Kimmy is a fantastic realtor and an amazing human being. She was extremely knowledgeable about the high country, steered us away from possible pitfalls, was extraordinarily patient with our many parameters doing a 1031 exchange, and stayed on top of every detail and deadline. In addition, she understands the emotional components of buying a primary or investment property and was with us every step of the way.

I'm a licensed realtor in FL and Kimmy is unquestionably one of the best realtors I've ever dealt with. After using other realtors for other properties in the Boone area, I will use Kimmy for every transaction from here to eternity! "

**- Katy Peterson**

"I have bought and sold many homes, and I can honestly say that Kimmy has been the most professional realtor I have had the pleasure to work with. She asked all the right questions about what I was looking for. She was able to find properties in my price range. She did not try to push higher priced properties and waste my time. She knew what I wanted and found it for me. Kimmy was with me through every step of the purchase. She seemed to coordinate everyone with ease and efficiency. I never felt out of the loop. Prompt calls, texts, and emails from her had all the answers to my questions. Knowledgeable and professional is Kimmy Tiedemann. "

**- Gregory DeRock**



# "KIMMY WAS OUR ADVOCATE AND EXPERT CONSULTANT"

**Kimmy Tiedemann, REALTOR** ★★★★★

"We loved working with Kimmy! Her positive attitude and seemingly boundless energy carried us through several months of house hunting. We were so impressed by her professionalism, always showing up with detailed information, about the houses we were looking at, writing down our questions and getting back to us quickly with answers. She is a good researcher. Kimmy was always willing to go the extra mile, helping us access information about the neighborhood, taxes, property history. She was very knowledgeable about housing materials, construction principles, property values, etc.

Most importantly, we felt Kimmy was our advocate and expert consultant over the process. We were seeking a personalized and collaborative process in the search for a home. She listened carefully to our description of what we wanted and did a great job of helping us refine our vision as time went on. She was not just trying to make a quick sale – she really wanted us to have a good fit and be satisfied with our decisions. When Kimmy noticed something less than positive or discovered something less than favorable about a property, she shared it and we would discuss the pros and cons of each situation. When the time came to make an offer and move toward closing, she managed the details and coordinated everything. She followed up on the little details, negotiating and advocating for us through the signing of the paperwork."

**- Terri Chester**

"I was introduced to Kimmy from friends who had used her to help with a purchase and they were extremely pleased. Kimmy worked with me for almost a year before I found the right home for me. Her patience, knowledge, and professionalism throughout the process were outstanding. I highly recommend her whether you're buying or selling!! I wouldn't use any other realtor in the high country! "

**- Michael Karban**



# "I WOULDN'T USE ANY OTHER REALTOR IN THE HIGH COUNTRY!"

**Kimmy Tiedemann, REALTOR** ★★★★★

"Kimmy is the consummate professional! She is also delightfully personable and likable. All great qualities when you're trying to sell your home. She went the extra mile with pictures, fliers, and advertising. She kept us aware of all showings and follow up feedback. Kimmy knew the market and kept up with what was selling locally. She was always upbeat and encouraging. I highly recommend her with no reservations "

**- Doug and Cindee Pratt**

"Upon meeting Kimmy, she had a beautiful smile. We were going to interview three realtors, Kimmy was the first we interviewed. After the second we knew Kimmy was the one. She was the most professional, not pushy, she was very knowledgeable about the market and knew the Banner Elk area very well. We do not live locally. Kimmy made everything so convenient for us. I would recommend Kimmy to anyone wanting to buy or sell. She works for her clients, fast and gets results"

**- Marcia Roberts McGraw**

"Kimmy is the most incredible realtor AND person! I had a whole list of must haves, would be nice and not needed criteria. She showed me many properties that would fit and one that was the PERFECT fit. We had such a wonderful time searching and at each property, she listened carefully to my thoughts and adjusted the search accordingly. You can't do better than choosing Kimmy for your home buying/selling needs. She goes above and beyond for her clients, really listens, really fights for her clients and is a truly wonderful, honest and caring person! Thank you Kimmy for helping me find my wonderful new home! "

**- Kim Short**



"SHE GOES ABOVE AND BEYOND FOR HER CLIENTS."

Kimmy Tiedemann, REALTOR 

"Kimmy is a skilled realtor and was wonderful to work with throughout the home buying and selling process. She helped us sell and buy a new home within the course of 4 months! She is very knowledgeable regarding local real estate and truly cares about her clients finding the property that is most suitable for their needs. She went above and beyond during the process and never failed to be a step ahead. Kimmy is so positive and kind to everyone that she interacts with and is a talented negotiator. We were very happy with the final price she negotiated for both properties. We would highly recommend her to anyone!"

**-Michael Hobbs**

"Kimmy was the best realtor we've ever had (and this was our fourth home purchase). She was patient, knowledgeable, thorough, and assertive when we needed her to be (yet mellow when we needed her to be). If we had to sell or buy again, we'd go with Kimmy 100%."

**- Jessie Blackburn**

"I met Kimmy last February and have been unbelievably impressed by her work ethic, timely responses, depth of knowledge and willingness to go above and beyond helping us. Kimmy has to be the most upbeat person and you can always hear her smile over the phone and emails, texts in her words. We have since bought acreage and now a home through her efforts. I can highly recommend her as your realtor. I only wish more business people could emulate her! In a word- AWESOME!"

**-Virginia Norrie**

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**AGENDA ITEM 8:**

**MISCELLANEOUS ADMINISTRATIVE MATTERS**

*E. Announcements*

**MANAGER'S COMMENTS:**

The Annual Employee Christmas Lunch will be held at Dan'l Boone Inn on Tuesday, December 10, 2019, from 11:30 A.M. to 2:00 P.M. The first lunch group will begin at 11:30 A.M. and the second lunch group will begin at 1:00 P.M.

The Register of Deeds, Clerk of Court, and Tax Office invites you to join them for holiday breakfast on Friday, December 13, 2019, from 8:30 to 10:00 A.M. in the hallway between the Clerk of Court and Register of Deeds offices.



Please join us for *Christmas Breakfast* on  
Friday, December 13th – 8:30am-10:00am  
located in the hallway between the  
Clerk of Court & Register of Deeds offices.

Merry Christmas & Happy New Year!

Thank you for your friendship and support!

Diane C. Deal, Clerk of Court

Amy J. Shook, Register of Deeds

Larry Warren, Tax Administrator

and staff



*Merry Christmas*

**AGENDA ITEM 9:**

**PUBLIC COMMENT**

**AGENDA ITEM 10:**

**BREAK**

**AGENDA ITEM 11:**

**CLOSED SESSION**

Attorney/Client Matters, per G. S. 143-318.11(a)(3)  
Land Acquisition, per G. S. 143-318.11(a)(5)(i)

**AGENDA ITEM 12:**

**POSSIBLE ACTION AFTER CLOSED SESSION**