

Watauga County Department of Social Services

SOCIAL SERVICES BOARD Tom Trexler, Chair Lynn Patterson, Vice Chair Nathan Miller Mary Moretz Sharon Breitenstein 132 POPLAR GROVE CONNECTOR – SUITE C BOONE, NORTH CAROLINA 28607 Telephone 828-265-8100 TDD 1-800-735-2962 Voice 1-800-735-8262 Fax 828-265-7638 Tom Hughes, Director

Foster/Adoptive Parent Application

When completed, please return by mail to the: Watauga County D.S.S., Attn: Alice Langseth, 132 Poplar Grove Connector, Suite C, Boone, NC 28607 or by PDF to alice.langseth@watgov.org

Identifying Information

Please list your full name; including any names you have used in the past (previous married names and/or maiden name):

Name:			N	lame:		
	Last	First	Middle	Last	First	Middle
Addres (Includ	s: e maili	ng and str	eet address if di	fferent)	<u> </u>	
(Parent	addres t #1): H	ss: Iome #:	Work	#C	ell #	
-	-	lome#: vour hon	Work	‡Ce	ell #	
			Prospecti	ive Parent 1	Prospec	ctive Parent 2
Social S DOB: Birthpl	·	y Number:				

FAMILY INFORMATION Present Marriage:					
Date, City, County, State					
CHILDE	REN IN THI	FFAMI	I.V. (Pleas	e list those l	iving in
and out of the home)	CLIVIII IIII	4 1 711·11	LI. (I ICas	c fist those i	IVIIIG III
Full Name	DOB	School & Grade or Occupation & Where they reside i.e. City/State		Relationship	
PARENTS OF APPLICAN	Γς.				
Full Name	_		Addres	Address	
					· -
REQUIRED APPLICANTS 21 years of age or older required applicant and more	, who is li	ving in	the home	e, is conside ound check.	ered a
Full Name	DOB:			Social Security Number	
EDUCATION/EMPLOYME)		
School: Parent 1Education: Parent 1					
Employer: Parent 1					
Job Title: Pare	nt 1	• -	Parent	2	
Date of Employment: Parei	nt 1		Parent	2	
Annual Salary: Pare					

FINANCIAL STATEMENT

Monthly Income after T	Caxes:
Parent #1	<u>_</u>
Parent #2	
Combined Total	_
Monthly Expenses:	
Mortgage/Rent (circle or	ne) \$
Groceries	\$
Electricity	\$
Water/Sewer	\$
Gas (for home)	\$
Telephone(s)	\$
Clothing	\$
Medical	\$
Prescriptions	\$
Car Payment	\$
Car Insurance	\$
Health Insurance	\$
Fuel (car)	\$
Credit Cards	\$
Cable/TV	\$
Other	\$
TOTAL AMOUNT DUE:	\$
Savings:	\$
Other:	\$
Retirement Saved:	\$
ADDITIONAL INFORMA	TION:
	Number of bathrooms:
	e: Number of children:
	the home or keep children on regular basis?
	foster or adoptive parent previously?
If YES, what Agency did y	ou apply with and what was the outcome?

Do you have a criminal record? If yes, please explain:
DESCRIPTION OF HOME AND COMMUNITY: (Describe your home, neighborhood and community)
SPECIAL INTERESTS AND COMMUNITY INVOLVEMENT: (Hobbies, talents, church involvement, communities, organizations, etc).
EXPERIENCE WITH CHILDREN:
APPLICANTS REQUEST FOR A CHILD: (What ages, gender, type of children, etc. do you feel you and your family could best parent?)

MOTIVATION FOR FOSTERING/ADOPTING:

(Reason motivating your current application to become a state licensed foster/adoptive parent)

We understand, in making this application, there is no final commitment on
either side. We certify that the information given in this application is, to
the best of our knowledge, true and correct.

Signature:	Date signed:
Signature:	Date signed:

"In accordance with Federal law and U.S. Department of Agriculture (USDA) and U.S. Department of Human Services (HHS) policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. Under the Food Stamp Act and USDA policy, discrimination is prohibited also on the basis of religion or political beliefs."